Student's Employment Details

Mobile : 98305 79902 97487 37528 Fax : (033) 2829 7656

ADKING Advertising Agency

10/1, KUCHIL SARKAR LANE, KADAMTALA, HOWRAH - 711 101 E-mail : adking2009@rediffmail.com

Dated 25/10/2021.

Ref. No. AK/65/2021-22

To

TIYASHA PANJA, D/0: NARAYAN PANJA 84/7, Ichapur Road, Howrah 711101. Mobile No: 9674246798

SUB & APPOINTMENT LETTER

We are delighted to officially appoint you as an Accountant of your qualification and experience in finance make you an Ideal candidate for this role and we confident that you will contribute significantly to our financial Management.

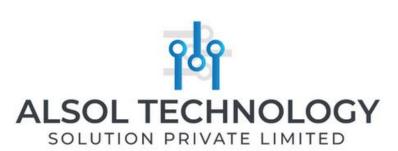
Appointment details :

Job title - Accountant Department - Accounts Starting Date - 01/11/2021. Salary - ₹ 5000.00

We look forward to your valuable contribution to maintaining our financial health.

This appointment is subject to the Term & condition outlined in the Company policies.







Issue date: 24th November 2022

Joining Date: 25th November 2022

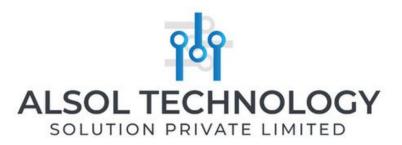
Joining Letter

Dear Papiya,

Congratulations on your decision! We look forward to welcoming you into the AlsolTech family. We are delighted to offer you the Position of *"Junior Academic Content Writer"*. We hope you have completed other formalities and is ready to kick start your endeavor with us. We earnestly request you to go through the salary bifurcation along with terms and conditions, and acknowledge the same. All the very best for your future.

+91 90642 86385 🔇 🛞 https://alsoltech.com/ team@alsoltech.com 🖂 in linkedin.com/company/alsoltech





Please keep the following documents ready before joining to help process Salary Account:

1. Existing Bank account details with IFSC code (if you wish to transfer your account).

2. Copy of the PAN card. If you don't have a PAN card as yet then you need to submit a copy of Form 49A (application of PAN).

3. Copy of the Aadhaar Card (If Aadhaar has not been allotted you can submit the declaration form for non- submission of Aadhaar)

4. Address Confirmation-Copy of valid government ID proof- Passport, Driving License, etc.







Terms & Conditions

To ensure your sustainability in Alsol Technology Solution and in order to develop a healthy relationship with us, you have to maintain some terms and conditions. Here, these terms and conditions are provided:

1. Working Norms:

1.1. Working hours will be from 10:30 AM to 7:30 PM i.e., 9 hours a day. The company observes a 6-day work week (Monday - Saturday). A buffer of 15 minutes is allowed (i.e., you may login by 10:45 AM sometimes) but the tardiness needs to be informed to the designated Team Lead.

1.2. No Work from Home is allowed. (If allowed due to lockdown or any major emergency based on the situation) you are expected to start your work by 10:00 AM.

1.3. You must be available over calls, emails and text during your working hours. In case youface any issue during work the Senior Authority must be kept informed regarding the same.

1.4. You will be entitled for a 1-hour break that you can split into two parts if needed.

1.5. If needed you have to stretch beyond your usual working days and hours. However, on completion of your work early on some days you will also have the luxury to leave before your usual log off time (7:30PM).

2. Probation Period:

2.1. Employees will be on a probation period for 6 months from the date of their joining. After six months, he/she will be considered for appraisal in the next appraisal cycle as per their performance and dedication.

2.2. During probation period, if an employee is found under performing or violating the rules and regulations, the management can terminate the offer without any prior notice.2.3. No Resignation will be accepted during the probation period, if any hostile scenario arises and the employee needs to leave, he/she will not get any Release Letter from the company, but all the payments will be cleared in the upcoming salary cycle, provided none of the delivered work by the employee was re-assigned for rework or fail.





3. Salary and Deductions

- 3.1 Salary will be credited between 7th 10th of every month
- 3.2 After one Casual Leave per month all the applied leave will be treated as a Loss Of Pay (LOP).
- 3.3 Present Day Leave i.e. after allocation of work will be considered as Double Loss of Pay(DLOP) provided it's an serious medical emergency.

4 . Appraisal

- 4.1 Employees are entitled to get 2 appraisals in a year depending on their day-to-day performance and dedication.
- 4.2 The Appraisal cycles are in the months of Jan and July. An employee can get an early appraisal also if he/ she is having an outstanding performance.

5 . Leaves:

- 5.1 No paid leave will be provided during the first 30 days of joining. It will be treated as a LOP.
- 5.2 After 30 days an employee will be entitled to take a paid leave every month. If they choose to stack them, it will be carried forward every month until lapsing at the end of the FY.
- 5.3 Employees can take one Casual Leave (CL) per month (paid leave). It simplifies that he/she will get 12 paid leaves per year. In addition, during public holidays, the office is closed.
- 5.4 If an employee requires a leave, he/she must inform the authority 4-5 days prior to the same via Email only.
- 5.5 In case of any emergency leave, your reporting manager must be notified about the same.
- 5.6 If an employee is taking any leave, he/she must inform the same to their respective supervisor. They will drop a mail regarding their leave to the HR keeping TL in CC.

6 . Responsibilities:

- 6.1 Employees will be reporting their respective TL regarding their allocated tasks.
- 6.2 Employee is expected to complete the daily allocation of 3000-3500 words.
- 6.3. Employee is required to carry out their duties and responsibilities effectively according to the given instructions and guidelines.
- 6.4. If any rework needs to be submitted within a mentioned time, it must be submitted within that. If no time has been mentioned regarding the rework, the employee will communicate the same with the TL over the mail and try to submit it as instructed by TL
- 6.5. If you have any query related to your work, you must seek guidance from your reporting manager within 11AM and get the issues resolved.

+91 90642 86385 😧 🛞 https://alsoltech.com/ team@alsoltech.com 🖂 📊 linkedin.com/company/alsoltech





7. Personal Details:

7.1 You will keep the company informed regarding the Postal Address, Bank Account Details along with Contact Number for communication including the changes that may occur during your period of employment.

8. Confidentiality of Information:

- 8.1 Employees should not disclose, divulge or communicate to any interested or other persons any information relating to the company's technical know-how, business practices or any other information of a confidential nature.
- 8.2 Any employee shall treat all information obtained by him/her during the course of his/her employment with the company, either directly from the other employees of the company, or during the course of his/her work with the company, as strictly confidential.
- 8.3 No person other than you and the company shall have any rights under this letter and the terms and conditions shall not be enforceable by any other person other than you and the company.
- 8.4 All the information regarding the company and other doings should be communicated through the official mail id given by the company only.
- 8.5 Violation of any of the above, company can take any Formal or Legal action against the same employee or associated with him/her.
- 8.6 Disclosing the confidential information publically resultant in any financial loss towards the company, the employee will be liable to pay the Demurrage for the same.

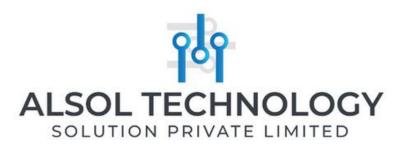
9 Resignation and Termination:

- 9.1 No Spot Resignation will be accepted.
- 9.2 Employees need to serve a notice period of 20-30 Working days.
- 9.3 Employees cannot avail any leave during the Notice Period.
- 9.4 Employees cannot leave the company on his/her own discretion while serving the notice period, if such happens, he/she will not be entitled for any payment for that month or any of the month for which the salary is due.

https://alsoltech.com/

in linkedin.com/company/alsoltech





- 9.5 In the event of any misconduct or breach of terms of employment on the part of the employee during probation or on/after confirmation, the company reserves the right to terminate the prior contract immediately without any prior notice. In such situation, no experience letter will be provided to the employee by the company.
- 9.6 Your Full and Final Settlement will be cleared within 15-20 days of your last working days i.e., your last notice period date.
- 9.7 If Company finds any Work Lagging, Exploitation of Code of Conduct during Employment period company can terminate the employee without prior notice.
- 9.8 If Company finds any Work Lagging, Exploitation of Code of Conduct during Notice Period days the Full and FinalSettlement will be kept on hold.

10 Return of Property:

- 10.1 Upon cessation of your term, you shall return the property of the Company in your possession or under your control, and which relate in any way to the business or affairs of the Company.
- 10.2 On the basis of the handover you're Full and Final settlement will be done.

We wish you all the very best and wish all success in your tenure with the company

+91 90642 86385 **C** team@alsoltech.com https://alsoltech.com/

in linkedin.com/company/alsoltech





ANNEXURE

INDICATIVE COST-TO-COMPANY PLAN

| Basic Salary | Monthly (in INR) | Annually (in INR) |
|-----------------------|------------------|-------------------|
| Base pay | 5,500.00 | 66,000.00 |
| HRA | 2,640.00 | 31,680.00 |
| Travel Allowance | 330.00 | 3,960.00 |
| Special Allowances | 2,530.00 | 30,360.00 |
| Total Cost to Company | 11,000.00 | 1,32,000.00 |

Signature of Employee Papiya Roy

VLamas L Director

Alsol Technology Solution Pvt. Ltd.

+91 90642 86385 🕓 team@alsoltech.com 🖂

https://alsoltech.com/
 linkedin.com/company/alsoltech



Date: 02nd February, 2024

Dear Isha Banerjee,

Sub: Offer for the position of Junior Visualizers

We are extremely pleased to offer you the position of "Junior Visualizer" with COLORKETTLE OPC Private Limited. This will be a full-time job and you will be paid an annual salary of ₹ 3,00,000/-.

The breakup of the same is given below:

| | Particulars | Monthly ₹ | Yearly₹ |
|---|-----------------------|-----------|-------------|
| Α | Basic | 12,500.00 | 1,50,000.00 |
| | HRA | 6,250.00 | 75,000.00 |
| | Conveyance allowance | 1,750.00 | 21,000.00 |
| | Meal Allowance | 750.00 | 9,000.00 |
| | Medical Reimbursement | 2,250.00 | 27,000.00 |
| | Executive Allowance | 1,500.00 | 18,000.00 |
| В | Gross CTC | 25,000.00 | 3,00,000.00 |
| С | Deduction | | |
| | Profession Tax | 200 | 2,500.00 |
| D | Net Take Home D=B -C | 24,800.00 | 2,97,500.00 |

Kindly note you will be under probation for a period will be **six** months from date of joining. On confirmation you will be eligible for all leaves and other benefits available to confirmed employees at M/s. COLORKETTLE.

As discussed we will expect you to assume your position with us on March 01, 2024.

COLORKETTLE (OPC) PVT. LTD.

702, Palm Sping Centre Bldg no. 3 Link Road, Malad (West) Near Infinity Mall, Mumbai 400064 For any clarifications please call +91 97693 97779 or mail to: accounts@gmail.com contact@colorkettle.com | 022 - 35040407



As a mark of acceptance, we would request you to sign a copy of this letter and send it back to us with copies of the following:

- 1) Identity proof
- 2) Permanent Address proof
- 3) Copies of your Marksheets of all major board exams
- 4) Passport size photographs

Please ensure that the copies are self-attested by you.

Looking forward to your acceptance.

For M/s. COLORKETTLE (OPC) Pvt. Ltd.



Authorised Signatory

COLORKETTLE (OPC) PVT. LTD.

702, Palm Sping Centre Bldg no. 3 Link Road, Malad (West) Near Infinity Mall, Mumbai 400064 For any clarifications please call +91 97693 97779 or mail to: accounts@gmail.com contact@colorkettle.com | 022 - 35040407

The Officer in Charge Dr. A.P. J Abdul Kalam Government College Newtown, Kolkata - 700 156 Sub: Declaration for unable to submit my employment details Sir/ Madam, My name is Poulami Gbook. Ex student of Dr A.P.J Abdul Kalam Government College. Previously I Has Honking at Flipkant putilita from January 2022 to January 2024. I couldn't submit my employment documents to the college authoristies other then my office ID cand because of my damage old phone.

your faith fully

· Poulani Gehosh

Date: 22.08.2024

Sec. Sec.

T.



PLOKNATH SECURITY

Regd. Off. : Prantik Ichapur, Post : Nawabganj, Dist. 24 Pgs (N), Pin-743144 (W.B.) Ph. : 033 40069545, Mob : 9836453890 E-mail ID : loknath.ventures@gamil.com

LNS/COR/23-24/1311

Ref. No.

Mr. Sudipto Manna S/o Sri Ashis Kumar Manna 25 Ultadanga Road, √TC: Shyambazar S.O. Kolkata - 700004.

Sub: Appointment for the post of Technical Assistant at Harinalaya Deer Park for the period from 15.12.2023 until further order and it is on contractual basis.

Dear Mr. Sudipto Manna,

With reference to your Bio-Data and subsequent interview we are pleased to offer you the contractual Appointment for the post of "Technical Assistant" on the following terms and condition.

| 1. | Pay Basic | | | : Rs. 16000.00 |
|----|----------------------|-------|------|----------------|
| | Gross Pay | | | : Rs. 16000.00 |
| | Less Deduction | | | |
| | PF @12% on Basic | : Rs. | 1920 | |
| | ESIC@ 0.75% on Basic | : Rs. | 120 | |
| | P Tax | : Rs. | 130 | |
| | Total Deduction | | | : Rs. 2170 |
| | Net Pay | | | : Rs. 13830 |

2. You will report to the Office of the Harinalaya Deer Park on 15th December 2023 as per your duty time given by the Director.

3. You will be required to work as per rule of West Bengal Zoo Authority.

4. Date of enhancement w.e.f. 15.12.2023

5. Period of contact until further order

6. You are to submit your attendance report duly certified by authorized officer by the last day of the month, failing which the salary disbursement may defer.

- 7. This attachment is contractual basis and may be terminated at any time by giving 15 days' notice without assigning any reason whatsoever. However, in case Mr. Sudipto Manna desires discontinuation of this attachment and if exigency demands, M/S LOKNATH SECURITY will exercise its discretion to release his as such time as may be convenient.
- 8. In case of any subordination in corruption and involvement in any kind of indiscipline activities on your part, or your performance is not up to the satisfactory level, the contract may be terminated with immediate effect.
- 9. The pay structure as mentioned in clause 1 above and other service conditions including payment of salary are based on the guidelines
- 10. The jurisdiction of court shall be within the city of Kolkata for legal settlement of dispute, if any. Please sign the duplicate copy of this letter as a token of your acceptance.

Thanking You, Yours faithfully, For M/s Loknath Security

M/s. LOKNATH SECURITY

Mironjit Jone. Authorised Signatory



14.12.2023

Students Progressed to Higher Education

UNIVERSITY OF KALYANI

HISA2/22/7132 AIN NO.: KD21ACHSMA012687



M.A. 2nd SEMESTER EXAMINATION, 2022 IN HISTORY

The following is the statement of Marks and Grade Point obtained by SUDIPA ROY

Roll: 001/HIS2/ No.: 2107132 Enrolment No.: 001/MA /HIS/0011/21 at the aforesaid Examination, 2022 (Held in the month of February 2023).

| | 1 | | | | | | | DETAILS | S OF M | ARKS | | - 12 | | | | - |
|-------------------|-------------|-----------------------------|------|--|---------------|----------|---------|-------------------------|---------------|--------|---------|-----------|-----------------|----------------|--------|-----------------|
| Course | - | Ca | un | se Title | Theo | retical | Pr | actical | Inte Asses | | Cou | | Letter Grade | Grade Point | Credit | Credit Point |
| | | | | | F.M. | MO | FM | MO | F.M. | M.O. | F.M. | MO | | | | |
| 206 | Col | onial India 19th | an | 20th Century | 40 | 24 | | | 10 | 09 | 50 | 33 | в | 7 | 4 | 28 |
| 207 | Nat | onal Movement | in i | ndia | 40 | 21 | T | | 10 | 09 | 50 | 30 | ₿ | 7 | 4 | 28 |
| 205 | Life Cen | and Thought of fury | Ber | igal in the 19th | 40 | 20 | 1 | | 10 | 09 | 50 | 29 | с | 6 | 4 | 24 |
| SEC | Prac | tce of Writing H | 1510 | m | 25 | 20 | | | | | 25 | 20 | E | а | z | 18 |
| GEC EDNE [| Fund | iamentals of Ed | G | tion and Research | 40 | 18 | | | 10 | 09 | 50 | 27 | с | 6 | 4 | 24 |
| emester Credit | | Total Credit Po obtained | nt | Semester Grade Point Average (SGPA) | Full Marks | Mai | | Percenta of Marks of | ege (%) | Seme | | Failed In | | | | |
| 18 | | 122 | | 6.78 | 225 | 13 | 19 | 617 | 8% | 0 | | Appeare | d In | | | |
| % of Ma | rks | Grade Point | L | etter Grade | Came | - dation | 10 | | | - | _ | - | | _ | | _ |
| 90 - 10 | | 10 | C | (Outstanding) | Count | ulaner | | redit Poir | 11 = G | ade Po | unt x C | redit | | | | |
| 80.8 | | 9 | | (Excellent) | SGPA | . 2 | | t Points | | | | | | | | |
| | 9 | 8 | | (Very Good) | adi. F | | Total | Credits | of Sem | ester | | | | | | |
| 60 - 6 | 30 | 7 | | (Good) | 0 = | Seme | ster F | aminat | ion Que | hold | | | | | | |
| 50 - 5 | 40 | 6 | | (Far) | FS = | Suppl | emen | lary in M | aximun | Two | Course | s 200 C | ontinue (| lost Dec | | |
| 40 · 4 00 · 3 | | 5 | | (Below Average) (Failed) | 1.00.0 | - L GHCC | 1.00.00 | Continue M.O. = | ENPERI-2 | semust | 67 | a ariu C | er andê t | Next Ser | mester | |

Date of Publication of Result : 31/10/2023 06122023

Binalendu Sawal Controller of Examinations

22/022360/1975

BGC Bath) No. (ac/2021 2023/11 st Bengal State Muiversiz This is to certify that Rimi Mondal has obtained the degree of Master of Arts / Science in Zoology in the year 2023 under Semester System from Barasat Government College affiliated to this University and that he / she was placed in the First Class. Barasat Govt. College Alattinjie Principal Countersigned by **Barasat Govt.** College Vice-Chancellor 10, K.N.C. Road, Barasat West Bengal State University Kolkata - 700124 Phone No.: (033) 2552 3365 Fax: (033) 2562-5053 E-mail: principal@bgc.ac.in

The 15th September, 2023



WEST BENGAL STATE UNIVERSITY

Barasat, North 24 Parganas

BNC / 2021-23 / ZOO / IV / 022

4

M. Sc. in Zoology SEMESTER-IV Examination held in July, 2023

Statement of marks obtained by SOUMYADEEP DAS of Academic Session 2021-2023 Registration Number: 3071811400153 SESSION 2021-2023 Roll Number: BNC/ZOO-IV/022



| | 1 | | | Marks Obtained | | | | | | 1.1.5 | 0.0110 | | | | | | | |
|--|---------------------------|---|--------------------|----------------|---|----|--------------------------|--------|-------|-------|----------------------|---------------|---------------------------|------|--|--|----------------------|--|
| Paper / Course Code & Type | e Title of Paper / Course | | ourse | 100000 | Continuous Assessment | | | | Total | | Grade Point GI | Credits Cl | Credit Points GlxCi | | | | | |
| cove a tipe | | | | FM | MO | FM | MO | FM | MO | 19 | | | GixCa | | | | | |
| ZT 401 | MODER | MODERN TECHNIQUES AND BIOINFORMATICS | | | | 40 | 22 | 50 | 31 | A | 8 | 4 | 32 | | | | | |
| ZTE 402 | B: IMM | B: IMMUNOPARASITOLOGY LAB COURSE VIE A/B/C | | | 8 | 40 | 32 | 50 | 40 | 0 | 10 | 4 | 40 | | | | | |
| ZPE 403 | LAB CO | | | | 29 | 20 | 17 | 50 | 46 | Ö | 10 | 4 | 40 | | | | | |
| ZPE 404 | LAB CO | LAB COURSE VIII : A/B/C | | 30 | 29 | 20 | 17 | 50 | 46 | 0 | 10 | 4 | 40 | | | | | |
| ZP 405 | | PROJECT WORK/ REVIEW, GRAND VIVAAND ATTENDANCE (SEM I TO SEM IV) | 20 | 20 19 80 6 | | | | 83 | 0 | 10 | 8 | 80 | | | | | | |
| 1119- | | | Contraction of the | 1188 | | 11 | 4 | 10 - S | | | TOTAL | 24 | 232 | | | | | |
| 1st Semester | er | Credits: 22 Credits: 24 SGPA: 7.6 SGPA: 9.0 | | | r 2nd Semester 3rd Semester | | r 2nd Semester 3rd Semes | | | 4th | Semeste | r | | CGPA | | | lent pero on CGPA | |
| Credits: 22 SGPA: 9.2 Equiv. per.: 8 | | | | | Credits: 24 SGPA: 9.7 Equiv. per.: 93.0 | | | 8,5 | | | 77.1 | | | | | | | |

PRINCIPAL / OFFICER-IN-CHARGE

Date of Publication: September 13th, 2023

BIDGOVERNMENT OF WEST BENGALEGE EB-2, SECTOR - 1, SALT LAKE CITY, KOLKATA - 700064 affiliated to

WEST BENGAL STATE UNIVERSITY

Barasat, North 24 Parganas

BNC / 2021-23 / BOT / IV / 001

M. Sc. in Botany SEMESTER-IV Examination held in July, 2023

Statement of marks obtained by MILANDIP SINGH of Academic Session 2021-2023 Registration Number: 3071811400135 SESSION 2021-2023 Roll Number: BNC/BOT-IV/001

| | | | | Marks C | | | l | | | | |
|-------------------|--|----|----|---------|------------------------------|-----|-------|---|----------------------|----|---------------------------|
| Paper / Course | Title of Paper / Course | | | | nd Semester T Examination | | Total | | Grade Point GI | | Gredit Points GlxCl |
| Code & Type | | FM | MO | FM | MO | FM | MO | | | | |
| BOTPDSE02T | ADVANCED PLANT PHYSIOLOGY & BIOCHEMISTRY | 10 | 10 | 40 | 33 | 50 | 43 | 0 | 10 | 4 | 40 |
| BOTPDSE03T | PLANT NOLECULAR BIOLOGY | 10 | 9 | 40 | 33 | 50 | 42 | 0 | 10 | 4 | 40 |
| BOTPCOROTEP | LABORATORY COURSE | 40 | 34 | 10 | 8 | 50 | 42 | 0 | 10 | 4 | 40 |
| BOTPCOR019P | LABORATORY COURSE (SEMINAR PRESENTATION) | | | 50 | 46 | 50 | 46 | 0 | 10 | 4 | 40 |
| BOTPCOR20P | DISSERTATION PROJECT WORK | | | 100 | 88 | 100 | 88 | 0 | 10 | 8 | 80 |
| BUIFGURZUF | Disaction and Process of the | - | - | 100 | 1 | | 644 | | TOTAL | 24 | 240 |

| 1st Semester | 2nd Semester | 3rd Semester | 4th Semester | CGPA | Equivalent percentage on CGPA |
|---|---|---|---|------|----------------------------------|
| Gredits: 22 SGPA: 8.5 Equiv. per.: 73.5 | Credits: 22 SGPA: 9.0 Equiv. per.: 79.0 | Credits: 24 SOPA: 9.7 Equiv. per.: 93.0 | Credits: 24 SGPA: 10.0 Equiv. per.: 100.0 | 9.3 | 85.0 |

Date of Publication. September 13th, 2023

PRINCIPAL / OFFICER-IN-CHARGE



WEST BENGAL STATE COUNCIL OF TECHNICAL & VOCATIONAL EDUCATION AND SKILL DEVEL Æ

'Karigori Bhavan'', 4th Floor, Plot No. B/7, Action Area-III, New Town, Rajarhat, Kolkata-700160

DIPLOMA GRADE REPORT

Serial No. S2/11362/07-

SEMESTER - 2 HELD IN JULY, 2023

| REGISTRATION NO. : D22231 | 941 ROLL: DJCPETCES2 | NO.: 10010213 |
|---------------------------|--------------------------|--------------------|
| NAME OF THE CANDIDATE : | ASHANOOR ALAM | |
| FATHER'S/MOTHER'S NAME : | SHAH ALAM | |
| BRANCH OF STUDY : | ELECTRONICS & TELECOMMU | NICATION |
| NAME OF THE INSTITUTION : | ACHARYA JAGADISH CHANDR. | A BOSE POLYTECHNIC |

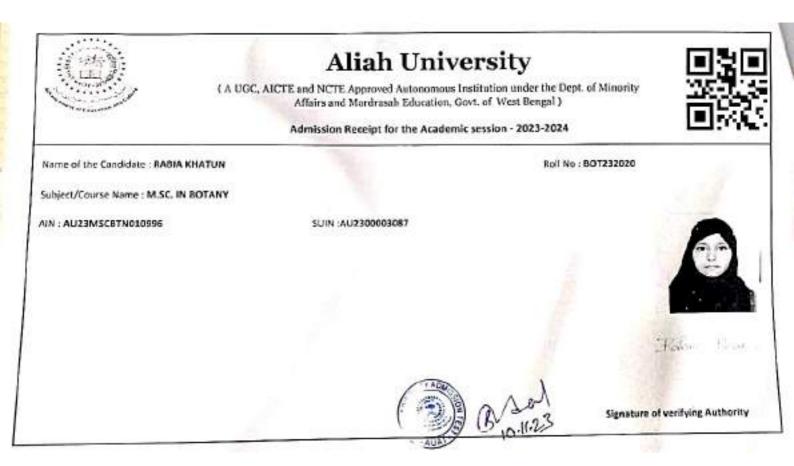
| (Boys) | Ein | SUBJEC | TS | - Internation | -0. 76/11/2 | | ULL ARKS | CREDITS | GRADE |
|------------------------|---------------------------------|---------------------|---------------------|--|----------------|-------------------------------|--|------------------------|----------------|
| Theor | etical | ASA PARTING | A HICKWELL W | tiel the lot | - Kerdu | 0.111 | | 1-1-12-12 | |
| MA | THEMATICS- | 11 | Part Contractor and | The Dussi | TANKAT! | 10.1 | 100 | 4 | CC |
| API | PLIED PHYSIC | CS-II | 1101 - 625 - 17 | 11) | | 12.00 | 100 | 3 | CC |
| INT | RODUCTION | TO IT SYSTE | MS | AL SALL | in the | 47.54 | 100 | 2 | CC |
| | NDAMENTALS | | ICAL & ELEC | TRONICS | | 1 | 100 | 3 | BB |
| EN | GINEERING M | IECHANICS | | dia Can | 100 | 3 | BC | | |
| 1.578.5 | nal LIED PHYSIC RODUCTION | TO IT SYSTEM | | etter soletaria etterios which atterios biographic etterios data transferencia soletaria contactoria | | 1 | 00 | 1 2 | AB |
| ENG | COLORAD WEICTLY | ECHANICS L UTION | AB | Constanting Consta | 241.23 | All I | 00 00 00 | 1 0 | AB AB AB |
| ENG | INEERING M | ECHANICS L UTION | AB | Constanting Consta | 241.23 | | 00 | 1 | AB |
| ENG | INEERING M | ECHANICS L UTION | | A Construction of the second s | 241.23 | 10 10 GRAD | 00 | PERCENTAGE OF MARKS | AB |
| ENG | HNEERING M IAN CONSTIT | ECHANICS L UTION | | | | 10 10 GRAD | 00 00 00 00 00 E POINT ERAGE | | AB AB |
| ENG IND BACK PAP | HNEERING M IAN CONSTIT | ECHANICS L UTION | | | | 10 10 GRAE AV1 7. | 00 00 00 00 00 00 00 00 00 00 00 00 00 | OF MARKS 69.4 | AB AB |
| ENG IND BACK PAP | ER(S): | ECHANICS L UTION | | | Ovi | 10 10 GRAE AVI | 00 00 00 00 00 E POINT ERAGE | OF MARKS 69.4 | AB AB |

27th September, 2023 Dated, Kolkata, the

SENIOR ADMINISTRATIVE OFFICER (EXAMINATIONS)

25







RABINDRA BHARATI UNIVERSITY CENTRE FOR DISTANCE AND ONLINE EDUCATION

Admissions 2023-2024





Online Application Form

AIN: D23111S003554

Applied Programmes

| Programme | LSC | LSC Code | Learner Support Centre (LSC) |
|-----------|---------------|-------------|---|
| MA IN | RBU CDOE Main | 99 | EE 9 & 10, Sector-II, Salt Lake City, Kolkata - |
| HISTORY | Campus | | 700091 |

Personal Details

| | Candidate Details | | |
|---------------------------|----------------------------|--------------------------------|---|
| Full Name | SUTAPA MONDAL | Date Of Birth : | 22/12/2002 |
| Email Id | sutapamondal7439@gmail.com | Gender | Female |
| Alternate Email Id | | Mobile | - |
| Religion | HINDUISM | Social category | SCHEDULED CASTE Certificate From West Bengal |
| Nationality | INDIAN | Blood Group | 0+ |
| Father Qualification | Higher Secondary | Mothers Qualification | Secondary Education |
| Father Mobile | | Mothers Mobile | |
| Identification Mark | NOT FILLED | Aadhar Card No | 82*****0567 |
| Marital Status | Un-Married | Are You Differently Abled? | No |
| Nature of Disability | NA | Percentage of Disability | NA |
| State of Domicile | West Bengal | Sports of Person | No |
| Sports Name | NA | Level of Sports Represented | NOT FILLED |
| nternal Candidate | NO | | |
| ast Exam Passed hrough | Regular | Pursuing Course | NO |
| cholarshin | No | | A THE REAL PROPERTY AND |
| | | | |

Serial No. DDMC/PG/ENG/SEM I/2022-24/01



DUMDUM MOTIJHEEL COLLEGE Affiliated to WEST BENGAL STATE UNIVERSITY



M.A. IN ENGLISH

Two Year (Four Semesters) Course SECOND SEMESTER EXAMINATION, 2023

The following is the statement of marks obtained by

MD ABDUL HOSSAIN MOLLA

(Session 2022-2024)

W.B.S.U. Registration No 3071912500008

Roll No 01/22-24

at the afore said Examination held in 2023

| | | | | Marks of | stained | | | - 192 - | | | |
|--------------------------------|---|----|----------------|----------|---------|-----|-------------|-----------------|----------------|--------------|------------------|
| Paper/Course Code & Type | Title of the Paper/ Course | | nuous sment | | mester | Ma | tal irks | Letter Grade | Grade Point | Credit Cı | Credit Points |
| 1997 - 1977 - 197 8 - 1 | 1999 - 1996 - 1996 - 1996 - 1996 - 1996 - 1996 - 1996 - 1996 - 1996 - 1996 - 1996 - 1996 - 1996 - 1996 - 1996 - | FM | MO | FM | MO | FM | MO | | G, | | G,×C |
| ENGPCORD6T (CORE) | SHAKESPEARE & EARLIER ENGLISH RENAISSANCE | 10 | 07 | 40 | 19 | 50 | 26 | В | 6 | 04 | 24 |
| ENGPCOR07T (CORE) | THE LITERATURE OF THE LATER ENGLISH RENAISSANCE | 10 | 07 | 40 | 24 | 50 | 31 | A | 8 | 04 | 32 |
| ENGPCOR08T (CORE) | LITERATURE OF THE LONG EIGHTEENTH CENTURY (DRAMA & POETRY) | 10 | 06 | 40 | 17 | 50 | 23 | с | 5 | 04 | 20 |
| ENGPCOR09T (CORE) | LITERATURE OF THE LONG EIGHTEENTH CENTURY (FICTION & NON-FICTIONAL PROSE) | 10 | 05 | 40 | 22 | 50 | 27 | В | 6 | 04 | 24 |
| ENGPCOR10T (CORE) | SOUTH ASIAN LITERATURE | 10 | 10 | 40 | 21 | 1.0 | 33 | A | 8 | 04 | 32 |
| ENGPSECO1M (AECC) | LANGUAGE ESSENTIALS FOR COPY EDITING | 10 | 06 | 40 | 18 | 50 | 24 | с | 5 | 02 | 10 |
| | | | | | | | | TO | TAL | 22 | 142 |

| 1" Semester | 2 nd Semester | 3 rd Semester | 4 th Semester | CGPA | Equivalent Percentage on CGPA |
|--|--|--------------------------|--------------------------|------|----------------------------------|
| Credit 22 SGPA 7.18 Equiv. Per 60.62 | Credit 22 SGPA 6.45 Equiv. Per 55.8 YGPA 6.82 | | | | |

Principal & Controller of Examinations

Date of Publication : 10-01-2024

Baba Saheb Ambedkar Education University

(Erstwhile The West Rengal University of Teachers' Training, Education Planning and Administration)

SHOW YOUR ORIGINAL REGISTRATION CERTIFICATE ALONG WITH THIS ADMIT CARD



| XXXXXXXXXXX1119 | |
|-----------------|--|
|-----------------|--|

Aadhaar No

ADMIT CARD

| Day Date Time Code Half the answer script " Tuesday 23-07-2024 12:00 noon-1:30 pm 1.1.1 1ST SK NOZ mul Abus Tuesday 23-07-2024 2:30 pm-4:00 pm 1.1.1 1ST SK NOZ mul Abus Wednesday 24-07-2024 12:00 noon-1:30 pm 1.1.2 1ST Dels-inj - EarConst Wednesday 24-07-2024 12:00 noon-1:30 pm 1.1.2 1ST Dels-inj - EarConst Wednesday 24-07-2024 12:00 noon-1:30 pm 1.1.2 1ST Dels-inj - EarConst Monday 29-07-2024 12:00 noon-1:30 pm 1.1.4 Sobisticn Const in 29-7 | | | HELON OF EDGETHER | (b.cu.) for ser | MESTER EXAMIN | |
|--|---|--|--|---|---|--|
| SorvDaughter of : SAHIDUL MOLLA Name of the Cologe : M HOSSAIN TEACHERS TRAINING INSTITUTE Courses to be appeared : ALL COURSES Method Subject: Pedagogy of a School Subject (Pan - I): Byrigall Examination Centre (For examination of Theoretical Courses only) : ADARSHA COLLEGE OF EDUCATION VILL-KADAMBAGACHI, P.O. KADAMBAGACHI, P.SDUTTAFUKUR. NORTH 24 PARGANAS, 700125 Contact No. of Centre : 9007404710, 9143222330 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (guilater to URAVOIDABLE CHANGES) Examination Examination Time Oddé Half Signature of the Invigilator on receiption the answer script ** Day Date Tures day 23-07-2024 23:00 moon-1:30 pm 1.1.1 Tuesday 24-07-2024 23:00 pm-4:00 pm 1.1.2 Needuesday 24-07-2024 23:00 pm-4:00 pm 1.1.2 Nonday 29-07-2024 23:00 pm-4:00 pm 1.1.4 Soloristical Course Soloristical Course Monday 29-07-2024 24:07-2024 2:00 pm-4:00 pm 1.1.1 2ND Fir Or Zublin Alcude Monda | Name of the | Candidate : F | PARVINA KHATUN | 8 | | |
| Name of the Cologe : M HOSSAIN TEACHERS TRAINING INSTITUTE Courses to be appeared : ALL COURSES Method Subject: Prodeposy of a School Subject (Part - 1): Bringall Examination Centre (For examination of Theoretical Courses only) : ADARSHA COLLEGE OF EDUCATION VILL-KADAMBAGACHI, P.O. KADAMBAGACHI, P.SDUTTAPUKUR, NORTH 24 PARGANAS, 700125 Contact No. of Centre : 9007404710, 9143222330 Examination Examination Examination Examination Contact No. of Centre : 9007404710, 9143222330 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO UNAVOUBLE CHANGES) Examination Examination Course Signature of the Invigilator on receipt of the answer script ** Day Date Tuesday 23.07-2024 21:00 noon-1:30 pm 1.1.1 11.2 IST Vednesday 24.07-2024 21:00 noon-1:30 pm 1.1.2 Vednesday 24.07-2024 | Gender |) F | EMALE | | | |
| Name of the Colloge : M HOSSAIN TEACHERS TRAINING INSTITUTE Courses to be appeared : ALL COURSES Method Subject: Pedagogy of a School Subject (Part - 1): Sengali Examination Centre (For examination of Theoretical Courses only) : ADARSHA COLLEGE OF EDUCATION VILL-KADAMBAGACHI, P.O. KADAMBAGACHI, P.SDUTTAPUKUR, NORTH 24 PARGANAS, 700125 Contact No. of Centre : 9007404710, 9143222330 Examination Examination Examination Examination Contact No. of Centre : 9007404710, 9143222330 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO UNAVORABLE CHANGES) Examination Examination Code Hair Signature of the Invigilator on receipt of the answer script ** Day Date Tuesday 23.07-2024 12:00 noon-1:30 pm 1.1.1 11.2 IST Aba/Aria Solo/Aria Vednesday 24.07-2024 23.00 pm-4:00 pm 1.1.2 Vednesday 24.07-2024 12:00 noon-1:30 pm 1.1.2 Code Hair Monday 29.07-2024 12:00 noon-1:30 pm 1.1.2 Aba/Aria Solo/Aria <td>1</td> <td></td> <td></td> <td></td> <td></td> <td></td> | 1 | | | | | |
| Name of the Cotage : M HOSSAIN TEACHERS TRAINING INSTITUTE Courses to be appeared : ALL COURSES Method Subject: Pedagogy of a School Subject (Pan - 1): Bungall Examination Centre (For examination of Theoretical Courses only) : ADARSHA COLLEGE OF EDUCATION VILL-KADAMBAGACHI, P.O. KADAMBAGACHI, P.SDUTTAPUKUR, NORTH 24 PARGANAS, 700125 Contact No. of Centre : 9007404710, 9143222330 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO URAVORALE CHANGES) Examination Examination Time Code Half Signature of the Invigilator on receipt of the answer script ** Day Date Tuesday 23-07-2024 12:00 noon-1:30 pm 1.1.1 11.2 2ND Fir To Duravian for the Signature of the Invigilator on receipt of the answer script ** Vednesday 24-07-2024 12:00 noon-1:30 pm 1.1.1 11.1 2ND Codes Fir To Duravian Advance Monday 28-07-2024 12:00 noon-1:30 pm 1.1.2 Monday 28-07-2024 12:00 noon-1:30 pm 1.1.2 Monday 29-07-2024 12:00 noon-1:30 pm 1.1.4 Solo | SorvDaughte | erof :S | AHIDUL MOLLA | | | |
| Name of the Collage : M HOSSAIN TEACHERS TRAINING INSTITUTE Courses to be appeared : ALL COURSES Method Subject: Pedagogy of a Scheel Subject (Pan - 0, Byngull) Examination Centre (For examination of Theoretical Courses only) : ADARSHA COLLEGE OF EDUCATION VILL-KADAMBAGACHI, P.O. KADAMBAGACHI, P.SDUTTAPUKUR, NORTH 24 PARGANAS, 700125 Contact No. of Centre : 9007404710, 9143222330 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO UNAVOIDABLE CRAMESS) Examination Time Contact No. of Centre : 9007404710, 9143222330 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO UNAVOIDABLE CRAMESS) Examination Time Code Hait Signature of the Invigilator on receipt of the answer script ** Tuesday 23-07-2024 23-07-2024 12:00 noon-1:30 pm 1.1.1 1ST Tuesday 24-07-2024 23:00 pm-4:00 pm 1.1.2 Yednesday 24-07-2024 23:00 noon-1:30 pm 1.1.2 Yednesday 24-07-2024 23:00 pm-4:00 pm 1.1.2 Yednesday 24-07-2024 23:00 pm-0:0:0 pm 1.1.4 Sobo/ma Cauriar, 29-7 | 532507V67A | | 1 N. N. | - 24 | | Provine White |
| Courses to be appeared : ALL COURSES Method Subject: Predegogy of a School Subject (Pan - 1): Sympall Registration No.: Examination Centre (For examination of Theoretical Courses only) : ADARSHA COLLEGE OF EDUCATION VILL-KADAMBAGACHI, P.O. KADAMBAGACHI, P.SDUTTAPUKUR, NORTH 24 PARGANAS, 700125 Contact No. of Centre : 9007404710, 9143222330 Contact No. of Centre : 9007404710, 9143222330 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (subject to URAVOIDABLE CHANGES) Examination Examination Day Date Tures day 23-07-2024 12:00 noon-1:30 pm 1.1.1 Tuesday 23-07-2024 12:00 noon-1:30 pm 1.1.2 Tuesday 24-07-2024 12:00 noon-1:30 pm 1.1.2 13:1 2.15 Monday 29-07-2024 12:00 noon-1:30 pm 1.1.2 14:1 Solo inco Monday 29-07-2024 12:00 noon-1:30 pm 1.1.2 13:1 Status of the examinet to obtain the signature of the invigilator on minission of the written answer script to him/her on each day/hail of the examination. | Name of the | College : N | I HOSSAIN TEACHERS TR | AINING INSTITU | TE | |
| Courses to be appeared ALL CUURSES Method Subject: Pedagogy of a School Subject (Pan - 1):Byngall Examination Centre (For examination of Theoretical Courses only) ADARSHA COLLEGE OF EDUCATION VILL-KADAMBAGACHI, P.O. KADAMBAGACHI, P.SDUTTAPUKUR, NORTH 24 PARGANAS, 700125 Contact No. of Centre : 9007404710, 9143222330 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (subject to unavoidable changes) Examination Examination Contact No. of Centre : 9007404710, 9143222330 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (subject to unavoidable changes) Examination Examination Day Date Tuesday 23-07-2024 12:00 noon-1:30 pm 1.1.1 11.1 2ND Codesday 24-07-2024 12:00 noon-1:30 pm 1.1.2 11.1 2ND Codesday 24-07-2024 12:00 noon-1:30 pm 1.1.2 tednesday 24-07-2024 12:00 noon-1:30 pm 1.1.2 Monday 29-07-2024 12:00 noon-1:30 pm 1.1.2 Monday 29-07-2024 12:00 noon-1:30 pm 1.1.2 | | | | 1969-1912-191 19 | 141 | Rolt 110132 No: 23059 |
| Examination Centre (For examination of Theoretical Courses only) :ADARSHA COLLEGE OF EDUCATION VILL-KADAMBAGACHI, P.O. KADAMBAGACHI, P.SDUTTAPUKUR, NORTH 24 PARGANAS, 700125 Contact No. of Centre :9007404710, 9143222330 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO URAVOIDABLE CHANGES) Examination Examination Examination Contact No. of Centre :9007404710, 9143222330 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO URAVOIDABLE CHANGES) Examination Examination Course Course Nuesday 23-07-2024 12:00 noon-1:30 pm 1.1.1 11.1 2ND Ednesday 24-07-2024 23:00 pm-4:00 pm 1.1.2 11.1 2ND Firro ZuMain After Monday 29-07-2024 23:00 pm-4:00 pm 1.1.5 Monday 29-07-2024 12:00 noon-1:30 pm 1.1.4 Solo main 2.9.7 Monday 29-07-2024 2:30 pm-4:00 pm 1.1.5 Gord for 2 201 F(12) Tuesday 30-07-2024 12:00 noon-1:30 pm 1.1.5 <td>Courses to b</td> <td>e appeared : A</td> <td>LL COURSES</td> <td></td> <td>1000</td> <td>Registration No.:</td> | Courses to b | e appeared : A | LL COURSES | | 1000 | Registration No.: |
| Examination of Theoretical Courses only) VILL-KADAMBAGACHI, P.O. KADAMBAGACHI, P.SDUTTAPUKUR, NORTH 24 PARGANAS, 700123 Contact No. of Centre : 9007404710, 9143222330 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO UNAVOIDABLE CHANGES) Examination Examination Time Course Code Signature of the Invigilator on receipt of the answer script ** Day Date Examination Time Course Code Signature of the Invigilator on receipt of the answer script ** Tuesday 23-07-2024 12:00 noon-1:30 pm 1.1.1 1ST SK NOZYMUL Abuv (rednesday 24-07-2024 12:00 noon-1:30 pm 1.1.2 1ST Dela Nov no 20/7 / / / / / / / / / / / / / / / / / / | 2001 ST277023100 | M | lethod Subject: Pedagogy of a Sc | :hool Subject (Part - I | llegengell | |
| Examination of Theoretical Courses only) VILL-KADAMBAGACHI, P.O. KADAMBAGACHI, P.SDUTTAPUKUR, NORTH 24 PARGANAS, 700123 Contact No. of Centre : 9007404710, 9143222330 SCHEDULE FOR EXAMINATION IN THEORETICAL PAPERS (SUBJECT TO UNAVOIDABLE CHANGES) Examination Examination Time Course Code Signature of the Invigilator on receipt of the answer script ** Day Date Examination Time Course Code Signature of the Invigilator on receipt of the answer script ** Tuesday 23-07-2024 12:00 noon-1:30 pm 1.1.1 1ST SK NOZYMUL Abuv (rednesday 24-07-2024 12:00 noon-1:30 pm 1.1.1 2ND Evaluation of the answer script //////////////////////////////////// | | | | | | |
| DayDateTimeCodeHalfthe answer script **Tuesday23-07-202412:00 noon-1:30 pm1.1.11STSK NOZMUL AbuuTuesday23-07-20242:30 pm-4:00 pm1.1.11STSK NOZMUL AbuuTuesday24-07-20242:30 pm-4:00 pm1.1.12NDDefatlocharjee 29/7/L/ednesday24-07-202412:00 noon-1:30 pm1.1.21STAbuu/ednesday24-07-20242:30 pm-4:00 pm1.1.22NDFiro Zubbin Abuu/ednesday29-07-20242:30 pm-4:00 pm1.1.22NDFiro Zubbin AbuuMonday29-07-202412:00 noon-1:30 pm1.1.4SabirnaCaruin, 29-7Monday29-07-20242:30 pm-4:00 pm1.1.5Gran Armin, 29-7Tuesday30-07-202412:00 noon-1:00 pm1.1.EPC1AbuuL Shall be the duty of the examinee to obtain the signature of the invigilator on omission of the written answer script to him/her on each day/half of the examination.AbuuL Candidates shall bring their respective admit cards along with photo identityAbuu | Contact No. d | of Centre : 9 | 007404710, 9143222330 | | | |
| Tuesday 23-07-2024 12:00 noon-1:30 pm 1.1.1 1ST SK NOZ mult Abuut Tuesday 23-07-2024 2:30 pm-4:00 pm 1.1.1 2ND Delatlacharjee 13/7/20 Vednesday 24-07-2024 12:00 noon-1:30 pm 1.1.2 1ST Delation - Eauther is Vednesday 24-07-2024 12:00 noon-1:30 pm 1.1.2 1ST Delation - Eauther is Vednesday 24-07-2024 2:30 pm-4:00 pm 1.1.2 2ND Firo 2uthin Alueh Monday 29-07-2024 12:00 noon-1:30 pm 1.1.4 Sabirna Annin , 29-7 Monday 29-07-2024 12:00 noon-1:30 pm 1.1.5 Goord and annin , 29-7 Monday 29-07-2024 12:00 noon-1:00 pm 1.1.5 Goord annin , 29-7 Monday 30-07-2024 12:00 noon-1:00 pm 1.1.EPC1 Monday Advance and annin , 29-7 Shall be the duty of the examinee to obtain the signature of the invigilator on mission of the written answer script to him/her on each day/half of the examination. Advance annination. Advance annination. | | | SCHEDULE FOR EXA | MINATION IN TH | IEORETICAL PAPE | |
| Tuesday 23-07-2024 12:00 moon-1:00 pm 1.1.1 2ND Obtatlacharjee 19/7/L Tuesday 24-07-2024 12:00 noon-1:30 pm 1.1.2 1ST Debinin - Laucharjee 19/7/L Vednesday 24-07-2024 12:00 noon-1:30 pm 1.1.2 1ST Debinin - Laucharjee 19/7/L Vednesday 24-07-2024 12:00 noon-1:30 pm 1.1.2 2ND Firo Zublin All 1 Monday 29-07-2024 12:00 noon-1:30 pm 1.1.4 Sobina Annin, 29-7 Monday 29-07-2024 12:00 noon-1:30 pm 1.1.5 Goord R r 29/7/2 Tuesday 30-07-2024 12:00 noon-1:00 pm 1.1.5 Goord R r 29/7/2 Tuesday 30-07-2024 12:00 noon-1:00 pm 1.1.EPC1 All the the duty of the examinee to obtain the signature of the invigilator on omission of the written answer script to him/her on each day/half of the examination. All Cardia All be the duty of the examinee to obtain the signature of the invigilator on omission of the written answer script to him/her on each day/half of the examination. All Cardia | Exam | Ination | (SUBJECT Examination | Course | Course | Signature of the Invigilator on receipt of |
| Tuesday 23-07-2024 2:30 pm-4:00 pm 1.1.1 2.10 Control of the line of line of the line of the line of | (60.4c) (| 1 1128000 | Examination Time | Course Code | CHANGES) Course Half | Signature of the Invigilator on receipt of the answer script ** |
| Contestary Left 2024 Left 2024 Left 2024 Left 200 pm Vednesday 24-07-2024 2:30 pm-4:00 pm 1.1.2 2ND First 2 widdlin All all Monday 29-07-2024 12:00 noon-1:30 pm 1.1.4 Soldring (all widdling, 29-7) Monday 29-07-2024 2:30 pm-4:00 pm 1.1.5 Growth 20-07, 20-7 Monday 29-07-2024 2:30 pm-4:00 pm 1.1.5 Growth 20-07, 20-7 Intersday 30-07-2024 12:00 noon-1:00 pm 1.1.EPC1 Growth 20-07, 20-7 It shall be the duty of the examinee to obtain the signature of the invigilator on omission of the written answer script to him/her on each day/half of the examination. All | Day | Date | Examination Time 12:00 noon-1:30 pm | Course Code 1.1.1 * | CHANGES) Course Half 1ST | Signature of the invigilator on receipt of the answer script ** |
| Monday 29-07-2024 12:00 noon-1:30 pm 1.1.4 Sabbing Albuin, 29-7 Monday 29-07-2024 2:30 pm-4:00 pm 1.1.5 Good Control 200 Control 200 FLy 200 FLy< | Day Tuesday | Date 23-07-2024 | Examination Time 12:00 noon-1:30 pm 2:30 pm-4:00 pm | Course Code 1.1.1 * 1.1.1 | Changes) Course Half 1ST 2ND | Signature of the invigilator on receipt of the answer script ** |
| Monday 29-07-2024 2:30 pm-4:00 pm 1.1.5 CrossRr 2917(2) Fuesday 30-07-2024 12:00 noon-1:00 pm 1.1.EPC1 Image: State of the examination of the examination of the written answer script to him/her on each day/half of the examination. Address shall bring their respective admit cards along with photo identity | Day Tuesday Tuesday | Date 23-07-2024 23-07-2024 | Examination Time 12:00 noon-1:30 pm 2:30 pm-4:00 pm | Course Code 1.1.1 * 1.1.1 1.1.2 | Changes) Course Half 1ST 2ND 1ST | Signature of the invigilator on receipt of the answer script " SK NOZMI Abur. Dratlacharjee 23/7/14 Debin- Earch +21 |
| Tuesday 30-07-2024 12:00 noon-1:00 pm 1.1.EPC1 t shall be the duty of the examinee to obtain the signature of the invigilator on prission of the written answer script to him/her on each day/half of the examination. A.Candidates shall bring their respective admit cards along with photo identity | Day Tuesday Tuesday /ednesday | Date 23-07-2024 23-07-2024 24-07-2024 | (stiputch Examination Time 12:00 noon-1:30 pm 2:30 pm-4:00 pm 12:00 noon-1:30 pm | Course Code 1.1.1 * 1.1.1 1.1.2 | Changes) Course Half 1ST 2ND 1ST | Signature of the invigilator on receipt of the answer script " SK NOZMUL Abur. Dratlacharjee 29/7/44 Debin - Earcu + 21 Firozutin Ac 12 |
| t shall be the duty of the examinee to obtain the signature of the invigilator on omission of the written answer script to him/her on each day/half of the examination. | Day Tuesday Tuesday /ednesday /ednesday | Date 23-07-2024 23-07-2024 24-07-2024 24-07-2024 | (subject Examination Time 12:00 noon-1:30 pm 2:30 pm-4:00 pm 12:00 noon-1:30 pm 2:30 pm-4:00 pm | Course Code 1.1.1 * 1.1.1 1.1.2 1.1.2 | Changes) Course Half 1ST 2ND 1ST | Signature of the invigilator on receipt of the answer script ** SK NOZMUL Aburn Blattacharjee 23/7/24 Allfing - Earch + 21 Firozuttin Al - (2 Sobiera Januin, 29-7-2 |
| emission of the written answer script to him/her on each day/half of the examination. | Day Tuesday Tuesday /ednesday /ednesday Monday | Date 23-07-2024 23-07-2024 24-07-2024 24-07-2024 29-07-2024 | (subject Examination Time 12:00 noon-1:30 pm 2:30 pm-4:00 pm 12:00 noon-1:30 pm 12:00 noon-1:30 pm | Course Code 1.1.1 * 1.1.1 1.1.2 1.1.2 1.1.4 | Changes) Course Half 1ST 2ND 1ST | Signature of the invigilator on receipt of the answer script " SK NOZMUL Abur. Dratlacharjee 29/7/44 Debin - Earcu + 21 Firozutin Ac 12 |
| ryday and snah produce it for vernication, falling which control of an inter of another of examination. | Day Tuesday Tuesday Yednesday Yednesday Monday Monday | Date 23-07-2024 23-07-2024 24-07-2024 24-07-2024 29-07-2024 29-07-2024 | (stituted) Examination Time 12:00 noon-1:30 pm 2:30 pm-4:00 pm 12:00 noon-1:30 pm 12:00 noon-1:30 pm 12:00 noon-1:30 pm | Course Code 1.1.1 * 1.1.1 1.1.2 1.1.2 1.1.2 1.1.4 1.1.5 | Changes) Course Half 1ST 2ND 1ST | Signature of the invigilator on receipt of the answer script ** SK NOZMUL Aburn Blattacharjee 23/7/24 Allfing - Earch + 21 Firozuttin Al - (2 Sobiera Januin, 29-7-2 |



लक्ष्यं विश्वमानम्

Berunanpukuria, Malikapur, Barasat, 24 Parganas (North), Kolkata - 700126

M.A. in BENGALI SEMESTER - II

Statement of marks obtained by MD ASHIK MOLLA of Academic Session 2022-2024

Registration No. of Candidate : 3071912500023

U)

11

III H

111

ių.

Ш

H

田田田田田

E E E E E

12日日日

10

Rin III

田田田田

U

111

Session: 2019

Roll No.: 10022014900054

ш 88

117

加加日

ttt

III III

田田田田田

| Paper/Course Code & Type | Title of Paper/Course | 1000000 | nuous sment | Ei Sem | Obtained nd ester nation | | Marks | Letter Grade | Grade Point Gi | Credits Ci | Credit Points GixCi |
|-----------------------------|--|---------|----------------|-----------|-----------------------------------|----|-------|-----------------|----------------------|---------------|---------------------------|
| 12.00 | 2000 2010-0-07/11 | FM | MO | FM | MO | FM | MO | | | _ | OIXOI |
| BNGPCOR06T (CORE) | UNISH SHATAKER BANGLA KABYA O KABITA PATH | 10 | 8 | 40 | 22 | 50 | 30 | A | 8 | 4 | 32 |
| BNGPCOR07T (CORE) | BISH SHATAKER BANGLA KABYA O KABITA PATH | 10 | 7 | 40 | 26 | 50 | 33 | A | 8 | 4 | 32 |
| BNGPCOR08T (CORE) | BANGLA KATHASAHITYA PATH, UNISH SHATAK | 10 | 9 | 40 | 28 | 50 | 37 | A+ | 9 | 4 | 36 |
| BNGPCOR09T (CORE) | BANGLA KATHASAHITYA PATH, BISH SHATAK | 10 | в | 40 | 22 | 50 | 30 | | 8 | 4 | 32 |
| BNGPCOR10T (CORE) | RABINDRASAHITYA PATH | 10 | 7 | 40 | 23 | 50 | 30 | A | 8 | 4 | 32 |
| BNGPSEC01M (SEC) | SKILL ENHANCEMENT COURSE | | | | | 50 | 40 | 0 | 10 | 2 | 20 |
| 1971 | us of the band of the | | | | | 1 | 1 72 | here | TOTAL | 22 | 184 |

| 1st Semester | 2nd Semester | 3rd Semester | 4th Semester | CGPA | Equivalent Percentage on CGPA |
|---|--|--------------|--------------|------|----------------------------------|
| Credit 22 SGPA 7.00 Equiv. per. 59.00 | Credit 22 SGPA 8.36 Equiv. per. 72.24 YGPA 7.68 | | | | |

In-Charge of the office of the (Controller of Examinations)

Date of Publication : 19-09-2023

PROVISIONAL

NETAJI SUBIIAS OPEN UNIVERSITY

MASTER OF ARTS (M.A.) EXAMINATION

PROGRESS REPORT

Term End Examination : December 2022

NAME | SAYANTANI NASKAR

ENROLMENT NO: 2211 5021 0016 ROLL :050150 NUMBER :41391

SILOV (ENDRE: Dr. A.P.J. ABOUL RALAM GOVERNMENT COLLEGE STUDY CENTRE (Q-10)

EXAMINATION CENTRE: BRAIRAR GANGULY COLLEGE STUDY CENTRE (E-10)

SUBJECT : HISTORY (PGHI)

| PAPEN | DESCRIPTION | FULL | | | | CH3-PH | | c/ | TERM |
|-------|-----------------------------|-------|------|------------|-----|------------|-------|----|----------|
| | | MARKS | N.O. | 204 [A] | N O | 40% (D) | LA+BI | MC | EXAM |
| 1 | HISTORY OF INDIA: 1526-1757 | 100 | 100 | 20.0 | 30 | 24.0 | 44 | C | Dec.22 |
| 2 | HISTORY OF INDIA: 1757-1885 | 100 | 100 | 20.0 | 43 | 34.4 | 54 | c | Dec. 22 |
| 3 | HISTORY OF INDIA: 1885-1964 | 100 | 95 | 15.0 | 21 | 16.8 | 36 | NC | Dec . 22 |
| 4 | HISTORIOGRAPHY | 100 | .8,5 | 17.0 | 18 | 14.4 | 31 | NC | Dec. 22 |

Dischaimer: University is not responsible for any inadvertent error that may have crept into the results being published on the website. It's a pravisural result. Original Marksheet will be sent later to the study centres concerned.

[1]

C = Cleared (40% and above), NC = Not Cleared (below 40%) N.O = Marks Obtained, AR = Absent, NN = No Marks NN = Result Withheld, INC = Incomplete. NS = Not Submitted CH = Paper Cancelled (NA), NA = Not Allowed * = Paper cancelled due to non-submission of assignment Nucle of Delivery: ODL/Distance Date of Completion: 07/04/2023 Date of Issue: 26/06/2023 Date of Issue: 26/06/2023

"sd/-Rokeya Ray coz



22/043081

Sayantani Naskar

SI: No.



1685841

Date - 28/05/2024

HILL UNIVERSITY

Controller of Examinations

SHILLONG - 793 022 (MEGHALAYA) REGISTRATION CARD

Certified that

ARSHI YASMIN

is a registered student of this University.

The Student bears the following particulars.

Department/College: Zoology

Registration No.: 23090138



RABINDRA BHARATI UNIVERSITY

CENTRE FOR DISTANCE AND ONLINE EDUCATION PAYMENT RECEIPT

| AIN/SUIN : | D23H | S006743 | Session : | 2023-2024 | |
|-----------------|---------|---------------------|---------------|------------|---------------------|
| Name : | SAYA | NDEEP MONDAL | Year : | Semester | 1 |
| Catagory : | CDOE | | Fees Type : | Admission | Fees |
| Course : | MA IN | HISTORY | | | |
| Payment Date | 3 | 29-09-2023 23:23:07 | Bank Transact | ion Date : | 29-09-2023 23:23:07 |
| Bank Transactio | on ID : | ZIC51424436500 | Payment Mode | | Online [Billdesk] |

| Fees Head | AMOUNT(Rs.) |
|-----------------------------|-------------|
| Programme Fee | 2,000.00 |
| Registration /Enrolment Fee | 300.00 |
| Application Processing Fee | 200.00 |
| TOTAL | 2,500.00 |

THE SECOND ENG3/23/0242

* FEDRICE



23/031780/242

M.A. 3rd SEMESTER EXAMINATION, 2023 (Under CBCS Regulations)

The following is the statement of Marks obtained by Roll No. : 214/ENG/221256 Registration No.: 214-1212-0014-22 SREETI MANDAL (Held in JANUARY 2024) In ENGLISH.

at the aforesaid examination, 2023

| Course | Curt | Details of C | | The | ratical | Internal | Assessment | 1 6 | une | | - |
|---|--|---|--|---------------------------------|-------------------|---------------|-------------------|---------------|-------------------|----------------|-----------------|
| | Credit | Details of G | ourses | Full Marks | Marks Obtained | Full Marks | Marks Obtained | Full Marks | Marks Obtained | Grade Point | Letter Grade |
| CC10 | 4 | Literary Criticism I | | 40 | 21 | 10 | 09 | 50 | 30 | 6.00 | B+ |
| in i | | | | 1.14 | | | | 1 | | | |
| CC11 | 4 | Literary Criticism II | - 1. ay | 40 | 22 | 10 | 09 | 50 | 31 | 6.20 | B+ |
| 10 | * | No. | in on | | 100.014 | in the | 1 | | | | |
| DSE6 | 4 | Indian Literature II | | 40 | 24 | 10 | 09 | 50 | 33 | 6.60 | B+ |
| | 2.47 | | | 1 | | E | artica - | | | 1 | |
| DSE8 | 4 | American Literature of the Century | Twentieth | 40 | 24 | 10 | 10 | 50 | 34 | 6.80 | 8+ |
| | 1 | the second second | The 104 | 1 | 9.0 | iteri Neri | | | | - | |
| BNGGE31 | 4 | Bangla Bhasabijyan,Same Ibhas O Kathasahitya | oyik Patrayer | 40 | 19 | 10 | 07 | 50 | 26 | 5.2 | o c |
| 12 | ¢0)- | 10152 142 | The off willing | 1 | 1.117 | 1 | | | e the | | |
| G | rade Po | oint Definition | St. Hilling and | | St | atemer | nt of 3rd S | Semes | lor | | |
| % of Marks | Grade P | oint Grade Remarks | Total Credit | Full M | arks G | and S | SGPA (Ser | nester Gr | ade Point A | nerage | Resul |
| 90 - 100 | 9.00 - 1 | 0.00 O Outstanding | 20 | 25 | 90 | 154 | 151.0 | 6.16 | 0 | | Ρ |
| 80 - 89 70 - 79 | 8.00 - 8 7.00 - 7 | 99 A Very Good | Falled in | | | 1912 | unite | | | | |
| 60 - 69 | 6.00 - 6 | | Re-appeare | d in | | 10 | 21.8 | | | | |
| 55 - 59 50 - 54 41 - 49 40 Below 40 | 5.50 - 6 5.00 - 5 4.10 - 4 4.00 | 49 C+ Average | * P - Passed 1 XS - Falled in EC - Examina GPW - Grad DSQ - Disqua | he seme course(ation Can | s): celled | u er | | | 21.40 10.10 | | |

animality of the design of the second s

INTERVISION OF LULLOP ON HEAL SPACE OF THE CASTRED PROCESSION OF A CONTRACT WHEN THE

CRUEFICITY OF CALCULTS ASSUMPTION TO A COMPANY OF A CALCULATION OF A CALCU

A DESCRIPTION OF THE REAL PROPERTY OF LODIES

Appendies and souther the second s PRIME RECOVER SALGUNDA ORDERED X TO A ALCON A MUCH AND DEPARTMENT DEPARTMENT IN COMPANY OF THE RECOVERY OF



affiliated to WEST BENGAL STATE UNIVERSITY Barasat, North 24 Parganas

BNC / 2021-23 / BOT / IV / 007

M. Sc. in Botany SEMESTER-IV Examination held in July, 2023

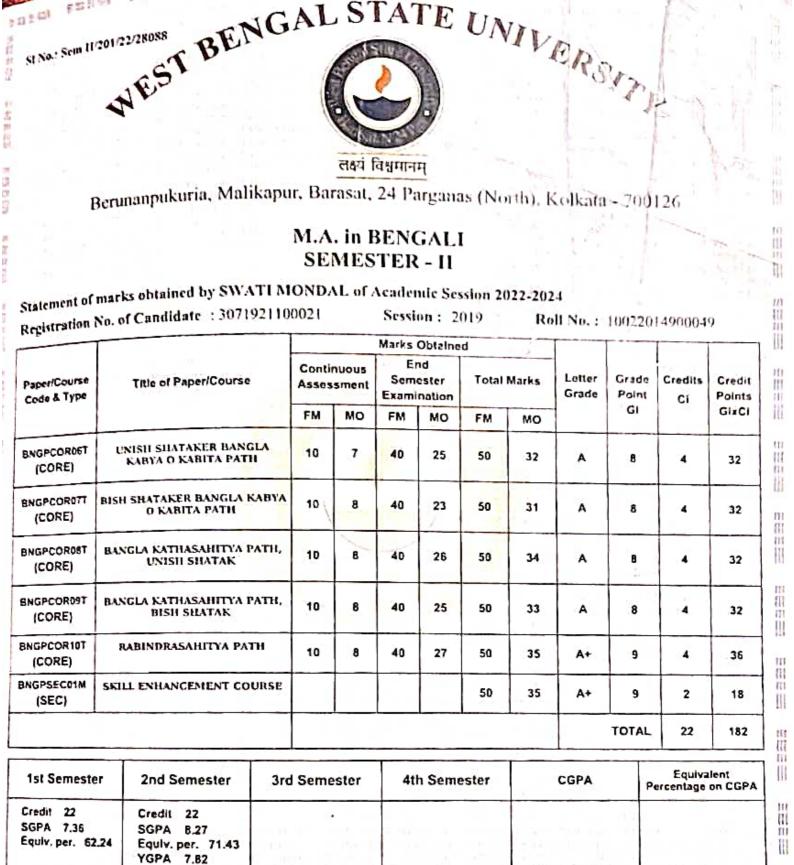
Statement of marks obtained by SAHARUKH MOLLA of Academic Session 2021-2023 Registration Number 3071712300017 SESSION 2021-2023 Roll Number BNC/BOT-IV/007

| - | | | | | | Marks (| Obtained | | | | | | |
|----------------------------------|--------|---|----------------|----|-----|-----------------|----------------------|---------|--------|----|-------|----------|-------|
| Paper / Course Code & Type | | Title of Paper / Course Continuous End Semester Total | | | | Letter Grade | Grade Point Gl | Credits | Points | | | | |
| | 0 | | | FM | MO | FM | MO | FM | MO | 1 | | | GixCi |
| BOTPDSE02T | ADVAN | CED PLANT PHYSICLOG | A BIOCHEMISTRY | 10 | 7 | 40 | 22 | 50 | 29 | В+ | 7 | 4 | 28 |
| BOTPOSE03T | PLANT | MOLECULAR BIOLOGY | | 10 | 8 | 40 | 21 | 50 | 29 | B+ | 7 | 4 | 28 |
| BOTPCORO15P | LABOR | ATORY COURSE | | 40 | 31 | 10 | 7 | 50 | 38 | A+ | 9 | 4 | 36 |
| BOTPCORO19P | LABOR | ATORY COURSE (SEMINA | R PRESENTATION | | | 50 | 39 | 50 | 39 | A. | 9 | 4 | 36 |
| BOTPCOR20P | DISSER | TATION PROJECT WORK | | | | 100 | 87 | 100 | 87 | 0 | 10 | 6 | 80 |
| | | | | | | | | | | | TOTAL | 24 | 208 |
| 1st Semeste | r | 2nd Semester | 3rd Semester | | 415 | Semeste | * | | CGPA | | | ent perc | |
| | | | | | | | | | | | | | |

| 1st Semester | 2nd Semester | 3rd Semester | 4th Semeater | CGPA | equivalent percentage on CGPA |
|---|--|--|---|------|----------------------------------|
| Credits: 22 SGPA: 7.5 Equiv. per.: 63.5 | Credits: 22 SGPA: 5.8 Equiv. per: 52.2 | Credits: 24 SGPA 7.7 Equiv. per.: 65.3 | Credits: 24 SGPA: 8.7 Equiv. per.: 75,3 | 7.4 | 62.6 |

PRINCIPAL / OFFICER-IN-CHARGE

Date of Publication, September 13th, 2023



RGW

EBEE

EHEER

In-Charge of the office of the (Controller of Examinations)

11

111

2865

EEG CO

Date of Publication : 19-09-2023

EBEE

EEE

E La La La La La

2522

2



West Bengal State University Berunanpukurla, P.O. - Malikapur, Barasat North 24 Parganas W.B, Pin - 700126

Application for Registration in PG Programme 2023 - 2024



Mobhierin Rabaman.

System ID: ON1230022762

| - | /WBSU | BIDHANNA | GAR COLLEGE | 0000 | 108 | | Roll No. | 2330 | |
|--|---|---|--|--|---|--|--|------------|--------------------------------------|
| Department / S | Subject | | M.Sc. BOTAN | ٩Y | | | | | |
| Student's Nan | ne : | MOKHLESU | RAHAMAN | Father | 's Name: | | ABDUL | MOHIT N | IOLLA |
| Mother's Nam | • : | AZMIRA KHA | TUN | Guardi | an's Name | | ABDUL | MOHIT N | IOLLA |
| Father's Quali | fication : | PG | | Mother | 's Qualific | ation: | H.S | | |
| Guardian's Co | ntact No : | 9674283379 | | Social | Category | | BPL | | |
| Admitted Cate | NETTO SALEN | OBC-A | | | n of Instru | | BENGA | ш | |
| | | | aman051@gmail.o | | | ceepsone of the | 72000 | - | |
| Date of Birth : | | Nationality : | | No. of Fam | 10000000000 | ICARE STR | ingle Gli | rl : NO | |
| Gender :MALE | e e contrata de la co El contrata de la cont | Religion :IS | | Blood Gro | 100 | | 97 - PS | | :08C-A |
| Challenged Ca | Hereiter of States | Mobile No : | | | | hlesurraham | | | |
| Aadhaar Card | | 45108 | | | | 0-24.52 022 022 | | | |
| Permanent Address : | KASHIPL Pincode: | 1978년 1979년 - 1998년 - 1998년 - 1979년 197 1979년 1979년 1979 | OLE; PS: | Present Ac | idress PA KA Pir | OUR RGANAS; F SHIPUR; ncode: 7001: inicipality/ Bi | 35; Muni | icipal Cor | poration/ |
| | | | AILS OF LAST EX | | | | | | |
| ame of the Pre- ame of the Pre- ame of the Pre- | vious UG in: vious UG Un | rsity: stitute: siversity: | N E V | WEST BEN DR. A.P.J. A WEST BEN | GAL STAT BDUL KAL GAL STAT | AM GOVT. E UNIVERS AM GOVT. E UNIVERS | COLLEG | | |
| ame of the Pre- ame of the Pre- ame of the Pre- .G. Roll No. : 6: | vious Univer vious UG in: vious UG Un 23112514606 | rsity: stitute: | V C V 2012500004 F | WEST BEN DR. A.P.J. A | GAL STAT BDUL KAL GAL STAT | e univers ,AM govt. E univers | COLLEG | | |
| ame of the Pre ame of the Pre ame of the Pre .G. Roll No. : 62 .S. Reg No.: 41 | vious Univer vious UG Ins vious UG Un 23112514606 71336967 | rsity: stitute: liversity: Reg No.: 307: H.S. Passing | V C V 2012500004 F Year : 2019 | WEST BEN DR. A.P.J. A WEST BEN Passing Ye | GAL STAT BDUL KAL GAL STAT ar : 2023 | e univers ,AM govt. E univers | ITY COLLEC ITY | | 1. |
| ame of the Pre- ame of the Pre- ame of the Pre- .G. Roll No. : 6: | vious Univervious UG ins vious UG Un 23112514606 71336967 the | rsity: stitute: liversity: i Reg No.: 307: H.S. Passing Hons Subject | V 2012500004 F Year : 2019 General I | WEST BEN DR. A.P.J. A WEST BEN Passing Ye Gene | GAL STAT BDUL KAL GAL STAT ar : 2023 ral II | E UNIVERS AM GOVT. E UNIVERS Di Modern Indian | ITY COLLEC ITY vision: | | Assessed Total |
| ame of the Pre- ame of the Pre- ame of the Pre- G. Roll No. : 63 S. Reg No.: 41 Name of t Subjects(H | vious Univer vious UG Ins vious UG Un 23112514606 71336967 the 1 ons) B | rsity: stitute: iversity: i Reg No.: 307: H.S. Passing Hons Subject .Sc. BOTANY | V 2012500004 F Year : 2019 General I CHEMISTRY | VEST BEN DR. A.P.J. A WEST BEN Passing Ye Gene ZOOLO | GAL STAT BDUL KAL GAL STAT ar : 2023 ral II GY | E UNIVERS AM GOVT. E UNIVERS DI Modern Indian Language | ITY COLLEC ITY vision: ENVS | ENGC | Total |
| ame of the Pre- ame of the Pre- ame of the Pre- G. Roll No. : 6: S. Reg No.: 41 Name of t Subjects(H ull Marks | vious Univer vious UG ins vious UG Un 23112514606 71336967 (he 1 ons) B | rsity: stitute: liversity: H.S. Passing Hons Subject .Sc. BOTANY 50 | V 2012500004 F Year : 2019 General I CHEMISTRY 150 | VEST BEN DR. A.P.J. A VEST BEN Passing Ye Gene ZOOLO 150 | GAL STAT BDUL KAL GAL STAT ar : 2023 ral II GY | E UNIVERS AM GOVT. E UNIVERS DI Modern Indian Language 25 | ITY COLLEC ITY vision: ENVS 25 | ENGC | Total 1650 |
| ame of the Pre- ame of the Pre- ame of the Pre- G. Roll No. : 62 S. Reg No.: 41 Name of t Subjects(H ull Marks farks Obtaine | vious Univer vious UG ins vious UG Un 23112514606 71336967 the 1 ons) B 13 d 97 | rsity: stitute: liversity: H.S. Passing Hons Subject .Sc. BOTANY 50 | V 2012500004 F Year : 2019 General I CHEMISTRY | VEST BEN DR. A.P.J. A WEST BEN Passing Ye Gene ZOOLO | GAL STAT BDUL KAL GAL STAT ar : 2023 ral II GY | E UNIVERS AM GOVT. E UNIVERS DI Modern Indian Language | ITY COLLEC ITY vision: ENVS | ENGC | Total |
| ame of the Pre- ame of the Pre- ame of the Pre- ame of the Pre- ame of the Pre- sector ame of the Pre- sector ame of the Pre- sector ame of the Pre- ame of the Pre- sector ame of the State ame | vious Univervious UG ins vious UG Un 23112514606 71336967 (he] (he] (h | rsity: stitute: liversity: A Reg No.: 307: H.S. Passing Hons Subject Sc. BOTANY 50 6 | V 2012500004 P Year : 2019 General I CHEMISTRY 150 115 | VEST BEN DR. A.P.J. A VEST BEN Passing Ye Gene ZOOLO 150 | GAL STAT BDUL KAL GAL STAT ar : 2023 ral II GY | E UNIVERS AM GOVT. E UNIVERS DI Modern Indian Language 25 23 | ITY COLLEC ITY vision: ENVS 25 | ENGC | Total 1650 1201 |
| ame of the Pre- ame of the Pre- ame of the Pre- ame of the Pre- c.G. Roll No. : 62 S. Reg No.: 41 Name of the Subjects(Ho Subjects(Ho Subjects(Ho Subjects) Subjects(Ho Subjects | vious Univervious UG ins vious UG Un 23112514606 71336967 the 1 ons) B 13 d 97 ents :- 2 | rsity: stitute: liversity: H.S. Passing Hons Subject .Sc. BOTANY 50 | V 2012500004 F Year : 2019 General I CHEMISTRY 150 | VEST BEN DR. A.P.J. A VEST BEN Passing Ye Gene ZOOLO 150 | GAL STAT BDUL KAL GAL STAT ar : 2023 ral II GY | E UNIVERS AM GOVT. E UNIVERS DI Modern Indian Language 25 23 | ENVS 25 5. U | ENGC | Total 1650 1201 |
| ame of the Pre- ame of the Pre- ame of the Pre- .G. Roll No. : 63 .S. Reg No.: 41 Name of t | vious Univervious UG ins vious UG Uni 23112514606 71336967 (the 1 ons) B 13 d 97 ents :- 2 tificate - A /- | rsity: stitute: liversity: 6 Reg No.: 307: H.S. Passing Hons Subject Sc. BOTANY 50 6 | V 2012500004 P Year : 2019 General I CHEMISTRY 150 115 | VEST BEN DR. A.P.J. A VEST BEN Passing Ye ZOOLO 150 110 | GAL STAT BDUL KAL GAL STAT ar : 2023 ral II GY 4. H.S. M Payment 2023 | E UNIVERS AM GOVT. E UNIVERS DI Modern Indian Language 25 23 | ITY COLLEC ITY vision: 25 25 25 5. U Mar | ENGC | Total 1650 1201 6. OBC A |

System ID is Yet To Be Verified

Date :-03-11-2023

Baba Saheb Ambedkar Education University

964732928520 Azdhaar No





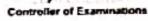
1062

GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 1ST SEMESTER EXAMINATION, 2022

The following is the statement of Marks, Grades. Grade Points & Credit Points obtained by MANSURA KHATUN bearing Roll 190072 No 22030 Registration No. 22-19007-080 of the session 2022-2023 at the B Ed. 1st Semester Examination, 2022 (held in May 2023) of IMPERIAL INSTITUTE OF EDUCATION AND TRAINING

| Course | | - 1000 | 1264 - HS | | ernal | | r End Exam | | Course | se/Course Half Total | | | |
|--------------------|---------|--|---------------------------------------|-----------------|--|---------------|------------------|---------------|--------|----------------------|------------------|--------|-----|
| Code | Half | | e Name Exten 1920 | Full | Grade Secured | Full Marks | Grade Secured | Fuil Marks | Credit | Cond | Grade Secured | | Por |
| Theoreti | cal C | ourses(TH): | 10 MA 10 17 1 | | 2.0 | : | | | | | | | _ |
| 1.1.1 | 157 | Chathood and Gri (Development and | owing Up its Characteristics) | 15 | A | 35 | ٩ | 50 | 2 | 28 | E | 6 | 12 |
| 1.1.1 | ZND | Childhood and Gri (Aspects of Develo | | 15 | A | 35 | ۵ | 50 | 2 | 28 | E | 6 | 12 |
| 112 | 157 | Contemporary Ind (Education in Pest | a and Education Independent India) | 15 ^m | -0- | 35 | ٥ | 50 | 2 | 28 | E | 6 | 12 |
| 1.1.2 | 2ND | A REAL PROPERTY AND A REAL PROPERTY AND A REAL PROPERTY. | for Education in India | 15 | A | 35 | Ng. | 50 | 2 | 28 | E | 6 | 12 |
| 1.1.4 | 4 | Language Across | the Cumculum | 15 | A S | 35 | , Q . | 50 | 2 | 30 | D | 7 | 14 |
| 1.1.5 | | Understanding Du | cipline and Subjects | 15 | - 1- | 35 | 0 | 50 | 2 | 29 | E | 6 | 12 |
| 1 1 EPC1 | | Reading and Refe | icting on Text | | - | 25 | SOE 1 | 25 | 1 | 13 | E | 6 | 6 |
| | | | Total | 8 90 | | 235, | a (5) | 325 | 13 | 184 | E | | 80 |
| Engagen | nent | with the Field | (EWF): | 2014 | | 600 | | | | 8 . T. T. T. | 2000 | | |
| 1.1.1 | | Cheidhood and Gr | owing Up | 10 | A | 15 | В | 25 | 1 | 22 | В | 9 | 9 |
| 1.1.2 | | Contemporary Ind | a and Education | 10 | | 18 | В | 25 | 1 | 22 | В | 9 | 9 |
| 114 | | Language Across | the Curnculum | 20 | 14 | 30 | в | 50 | 2 | 44 | в | 9 | 18 |
| 1.1.5 | | Understanding Dis | scipline and Subjects | 20 | A | 30 | в | 50 | 2 | 44 | в | 9 | 18 |
| 1 1 EPC1 | | Reading and Refle | icting on Test | 10 | A | 15 | в | 25 | 1 | 21 | B | 9 | 9 |
| | | | Total | 70 | 1 | 105 | | 175 | 7 | 153 | в | | 63 |
| Semester | Tota | (Theoretical C Engagement w | | 160 | | 340 | | 500 | 20 | 337 | D | | 143 |
| | for eac | h coursemant is 50% | | | 40% & | | | dit Poir | | | DEC | | |
| | | | Point Specificat | | | | Semeste | Grade | Point | 1.12 | RES | ULI | |
| Percentag Marks | | Letter Grøde | Grade Point | | entormation | • | Avera | ge (SG | PA) | SE | MESTE | RPAS | SED |
| 90 - 100 | | ۸ | 10 | | Excellent | | | edit Po | | - Haces | | | |
| 80 - 89 9 | _ | 8 | 9 | | Very Good | 1 | Grede P | oint # C | redit | 그 그 그 그 것 같 것 같 | | | |
| 70 - 79 5 | | c | | | Good | | 1 | | | 1.1 | 1. I. I. | - | - |
| 50 - 59 9 | | D | | | Average | | | SGPA | | 1.1 | SGPA | = 7.15 | 2 |
| Below 5 | | E | 6 | | Fair | | ICredit P | oints / 2 | Credit | | | | |
| | | F | 0 | 101 | Failed | | - | | | | | | |
| | ALC: NO | AT 140 A ID DERMA ECH. | NQ + Not Quartert (Belo | 40% 70 | ************************************** | LIGHTE | | | 1.1 | | AG | | |



esuit : 14-10-2023 d on : 13-06-2024

Review Result Published on :

| B | DD-26, SEC | TOR-1, SALTLAKE | EN UNIVERS , KOLKATA 700064 UM IDENTITY CARI | tott Instatory | 3/Q-10/11 |
|---------------------------|--|---|--|--|------------|
| ENROLMENT NO | : 231150210023 | ACADEMIC 1 | EAR : 2022-23 | | |
| NAME: SURAJ GH | OSH | | | | |
| GENDER : MALE | CATEG | ORY : OBC-B | a summer rectance of | SW IN | Ser and |
| FATHER'S/GURDIAN | S NAME : SAHADEV | GHOSH | an Tablahan - A dag Abaranan. 1965, John a Dhiberta | Sweet C | 3.2 |
| ADDRESS : CHNAD | IBERIA SARDANAGAR | PO-KRISHNAPUR P | S-NEWTOWN | | |
| | 1 - 2 - 1 - TW | | La G CELETION (19) | | 201 |
| PIN : 70 | 0102. | | Deres Deres Concess | C NETA CONTACTO | |
| OBILE NO : 87 | THE THE STATE | DOB : 18- | 02-2001 | ACTING THE AND | |
| LEARNER SUPPORT | CENTRE CODE : Q-1 | ABC | ID : 712953271 | 678 | Sand of |
| AND MOUNT SALVARY SALVARY | CENTRE NAME : Dr.) | A.P.J. ABDUL KA | LAM GOVERNMENT C | COLLEGE STUDY C | ENTRE |
| | A. in HISTORY (PG | and the second se | tradig = Q area are site (1). | TA LICEARE STREET | A Starting |
| B. Above Information is | a Learner of this to based on online inputs as prov | Iniversity for the | he Session January | 2023 under ODL | mode. |
| Dated: 15th M | arch 2022 | Valid upto Academic Ye Studentship Renewal) | ear 2027-28 subject to Ann | ual An | 1.0 |
| Date of Issue :- 15.03 | | and the second second second | 44253/23/11 | REGISTRAR | Acch |

SI. No. I/A/ 31075



تحاية عالية Aliah University

(A State University established by an Act XXVII of 2007 of the West Bengal Legislature) CONSOLIDATED GRADE CARD

Consolidated Statement of Grade and Marks obtained in

2-Year Master of Science in Botany

| Name: SAHINA KHATUN | Roll No. BOT222020 | Year of Admission: 2022 |
|---------------------------------|--------------------------------------|-------------------------|
| Department: Biological Sciences | Registration No. 221711 of 2022-2023 | Year of Passing: 2024 |

| Course Code | Course Title | Course Type | FM | MO | C | G | Course Code | Course Title | Course Type | FM | мо | c | G |
|-------------|--|----------------|------|----|---|----|-------------|---|----------------|------|----|---|----|
| | Semester-1 | | | | - | | 1 | Somester- II | | | | | |
| BOTPGCCT01 | Systematics and Evolution | CCT | 50 | 36 | 4 | ٨ | BOTPGCCT05 | Plant Metabolism | ССТ | 50 | 20 | 4 | C |
| BOTPGCCT02 | Ecology and Conservation | CCT | 50 | 32 | 4 | B+ | BOTPGCCT05 | Plant Developmental Biology | сст | 50 | 43 | 4 | Ð |
| BOTPGCCT03 | Cell Biology | ССТ | 50 | 26 | 4 | 8 | BOTPGCCT07 | Biostatistics and Bioinformatics | CCT | 50 | 27 | 4 | 8 |
| BOTPGCCT04 | Principles of Biochemistry | ССТ | 50 | 24 | 4 | .8 | BOTPGCCT08 | Molecular Plant Pathology | сст | 50 | 45 | 4 | Ð |
| BOTPGCCP01 | Core Course Practical-I | CCP | 50 | 32 | 4 | B+ | BOTPGCCP02 | Core Course Practical-II | CCP | 50 | 37 | 4 | A |
| PGAUC01 | Elementary Arabic and Islamic Studies | AUC | 50 | 41 | 0 | A+ | PGAEC01 | Human Rights and Value Education | AUC | 50 | 30 | 0 | B |
| SGPA : 6.30 | | CGPA : 6 | 5.30 | | _ | | SGPA : 7.30 | | CGPA : 6 | 5.80 | | | - |
| | Semester- III | | | | | | | Semester- IV | | | | | - |
| BOTPGCCT09 | Molecular Biology | CCT | 50 | 31 | 4 | 8+ | BOTPGCCT10 | Plant Physiology | CCT | 50 | 45 | 4 | Ex |
| BOTPGDET01 | Genetics | DET | 50 | 23 | 4 | в | BOTPGDET02 | Genetic Engineering and Plant Biotechnology | DET | 50 | 37 | 4 | A |
| MICPGGEC01 | Microbial Technology | GEC | 50 | 35 | 4 | A | ZOOPGGEC02 | Biotechniques and Bioethics | GEC | 50 | 35 | 4 | A |
| BOTPGCCP03 | Core Course Practical-III | CCP | 50 | 39 | 4 | A+ | BOTPGDEP02 | Discipline Elective Practical-II | DEP | 50 | 46 | 4 | Ex |
| BOTPGDEP01 | Discipline Elective Practical-I | DEP | 50 | 37 | 4 | A | BOTPGPRJ01 | Project and Dissertation | PRJ | 50 | 41 | 4 | A+ |
| SGPA : 7.10 | | CGPA: 6 | .90 | - | - | - | SGPA : 8.50 | | CGPA : 7 | .30 | - | - | |

| Total Credits Taken | Total Credits Cleared | CGPA | Full Marks | Marks obtained | % of Marks |
|---------------------|-----------------------|------|------------|----------------|------------|
| 80 | 80 | 7.30 | 1000 | 691 | 69.1 |

Date: 19.07.2024

Controller of Examinations

UNIVERSITY OF KALYANI



MASTER OF SCIENCE THIRD SEMESTER EXAMINATION 2024 IN BOTANY

The following is the statement of marks/grades obtained by KUSHAL MONDAL Roll: 96/BOT NO.220022 Registration No:2030004 of 2022 - 2023

at the aforesaid examination 2024 (held in the month of July 2024)

| and the second se | | | | and the second se | | | | | | |
|---|----------------|-------------------|---|--|--------|------------|--|----|---|-------|
| SUBJECT CODE | | | CONTENTS | | FULL | MARKS | | | | CREDI |
| EP LONG | 1.1 | THE | ORETICAL PAPERS | in the second | - | Sector Sec | | 5 | ITS POI 3 1 3 1 3 1 2 1 1 8 1 7 1 8 2 1 | 11 |
| | | Н | ARD CORE THEORY | | | | | 1 | | |
| BOTCOR T309 | PLANT PATH | OLOGY & CRO | PROTECTION | | 75 | 30 | D | 5 | 3 | 15 |
| BOTCOR T310 | PLANT MOLE | CULAR BIOLO | GY & BIOTECHNOLOGY | | 75 | 31 | IED GRADE POINTS POINTS D 5 3 15 D 6 2 12 A 8 1 8 B 7 1 7 A 8 1 8 B 7 2 14 | | | |
| BOTCOR TS11 | PLANT ECOL | OGY, BIODIVER | SITY & CONSERVATION | MARKS OBTAINED GRADE POINTS POINTS AL PAPERS - | | | 1.132.1 | | | |
| | and the second | 5 | OFT CORE THEORY | | | | | | | |
| BOTDSE TJ01.1 | FORENSIC BO | DTANY | | | 50 | 27 | c | 6 | 2 | 12 |
| | | PR | ACTICAL PAPERS | 1910 | 1.1 | | | | | |
| BOTCOR P309 | PRACTICAL | | RD CORE PRACTICAL NT PATHOLOGY & CROP PROT | ECTION | 25 | 18 | A | .8 | 1 | 8 |
| BOTCOR P310 | PRACTICAL I | | NT MOLECULAR BIOLOGY & | | 25 | 15 | в | 7 | 1 | 7 |
| BOTCOR P311 | PRACTICAL E | ATTACK NOT ATTACK | NT ECOLOGY, BIODIVERSITY & | 8 | 25 | 19 | A | 8 | 1 | 8 |
| BOTSEC T | INTELLECTU | AL PROPERTY | RIGHTS | | 50 | 30 | B | 7 | 2 | 14 |
| | | 5 | LAST DE LETTER | Total | 400 | 203 | 1 | | 16 | 94 |
| URRENT | SGPA : | 5.88 | 14574 QU 21 S | G.F.S. | RESULT | : Q | 110 | _ | | |
| EMESTER | %: : | 50.75 | | 1000 | | C. Carlo | aci - | | | |
| REMARKS | QUALIF | IED FOR N | EXT SEMESTER EXAM | INATION | | | | | | |
| Classif | ication | Letter Grade | Score on 100 Percentage Points | Grade Points | - | | | 10 | | |
| Outsta | inding | 0 | 90 & above up to 100 | 10 | 1 | 0.025 | | | | |
| and the businesses | | | and the second se | | - | | | | | |

| | Outstanding | 0 | 90 & above up to 100 | 10 | |
|---|---------------|---|----------------------|-----|--------------------------------------|
| | Excellent | E | 80 & above up to 89 | 9 - | A ST - THE ST ST ALL THE ST A |
| | Very Good | A | 70 & above up to 79 | 8 | SGPA =Sum of [Credits X Grade |
| - | Good | 8 | 60 & above up to 69 | 7 | Σ Credits of all papers of a Se |
| Γ | Fair | C | 50 & above up to 59 | 6 | (Semester Grade Point Average) |
| Γ | Below Average | D | 40 & above up to 49 | 5 | 김 아이들이 있는 것이 같은 것이 같이 같이? |
| Г | Failed | F | Below 40 | 0 | A REAL PROPERTY AND A REAL PROPERTY. |
| Γ | Incomplete | 1 | | 0 | |
| | | | | | |

TO QUALIFY, A STUDENT MUST OBTAIN AT LEAST 40% MARKS IN EACH PAPER

* DENOTES MARKS OBTAINED CURRENTLY, OTHER MARKS OBTAINED PREVIOUSLY.

Date of publication of Result : 19-07-2024 Supplementary

Bimal endu

Point] emester

Scanned with OKEN Scanner

Controller of Examinations

Baba Saheb Ambedkar Education University 47282

716336303884 Aadhaar No



GRADE CARD

TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 2ND SEMESTER EXAMINATION, 2023

The following is the statement of Marks, Grades, Grade Points & Credit Points obtained by KOHINUR KHATUN bearing Roll 190072 No 32020 C Roll 190072 No 22026 Registration No. 22-19007-034 of the session 2022-2023 at the B.Ed. 2nd Semester Examination. 2023 (held in October 2023) of IMPERIAL INSTITUTE OF EDUCATION AND TRAINING

| Course | Half | Cou | na Name | | ernal sement | | teessmant.r | Shol | Course | Course H | ait Total | ALLAN ALLAN | Credit |
|--------------------------|-------------|--|--|--|-----------------|----------------|----------------|---------------------|-------------------|----------------|------------|--------------------|---------|
| These | | MATHON BROWNING | BARRA BALLEN | Full | Grade | Full | Grade | Full | Credit | | Grade | Grade | Ruin |
| Incoreti | cal C | ourses(TH): | Charles while | | Toecomd | Marks | Sectied | MINING | | Cobords | a gran and | - and | - |
| 123 | 181 | Leeming and Tex | iching Learning | 1 | KAN - | 210.91 | TRAME TRAME | 1000 | 2 CEA | 15A-11A1 | ALC: NO | 1000 | 16.7.5 |
| 1.2.3 | ZND | Learning and Tex | | 15 | A | 35 | E | 50 | 2 | 34 | D | 7 | 14 |
| | YELTY | A AND THE OWNER AND ADDRESS OF | | 15 | A | 35 | E | 50 | 2 | 33 | D | 7 | 14 |
| 127A | Charles and | Pedagogy of Lan Bengali | guage (Part - I) : | 15% | ARE | 035 | E | 50 | 2 | 33 | D | 7 | 14 |
| 1.2.8A | Chr.1 | Knowledge and C | Curnessum (Part - I) | 1000 | | 30 | | .50 | | | D | 1 | 14 |
| 12.9 | 157 | Assessment for L | and the second se | 150 | A | 35 | E | 50 | 2 | 34 | D | 7 | 14 |
| A STOCK ON A | and the | States and the set of the | and a second sec | 15 | A | 35 | E | 50 | 2 | 34 | Ð | 7 | 144 |
| 1.2.9 | SND | Assessment for L | and the second s | 15 | A | 35 | DE | 50 | 2 | 37 | C | 8 | 16 |
| 1.2 EPC2 | CU-L | Drame and Art in | Education in | | 1000 | - | - | 10000 | - | and the second | mas | | 10/5-00 |
| TOTAL DECKN | - | and the second | Tata | the second s | - | 25 | D | -25 | 1 | 16 | D | 7 | 7. |
| A | the second | and sealing and | Total | 90 | - | 235 | 1. 12) | 325 | 13 | 221 | D | 304 | 93 |
| Engagen | nent | with the Field | | 20 | - | 000 | - Joyla | 27.0 | 1 1 1 1 1 1 1 1 1 | - | | 200 | |
| 1.2.3 | OHE | Learning and Tea | ching | 10 | A | 15 | 8 | 25 | 1 | 21 | в | | - |
| 1.2.7A | Salar a | Pedagogy of Lan | gwage (Part - I) | 100 | | 1000 C | | 1111 | | | 0.0 | 9 | 9 |
| 1.2.8A | TROT | Bengali Knowledge and C | urriculum (Part - 1) | 20 | A | 30 | C | 50 | 2 | 42 | 君 | 9 | 18 |
| 1223-1974 | 61,000 | and the second second | | 10 | A | 15 | C | 25 | 1 | 20 | В | 9 | . 9 |
| 1,2,9 | GH1 | Assessment for L | earning | 20 | A | 30 | C | 50 | 2 | 41 | B | 9 | 18 |
| 1 2 EPC2 | SOF(s | Drama and Art in | Education | 10 | A | 15 | B | 25 | 1 | 21 | 8 | 9 | - |
| C BELLOCK | TICH | LINEY ER DATY | Total | 70 | | 105 | ON UNIT | Revula | 1 | | 1000 | a | 9 |
| Semester | Total | (Theoretical C | ourses t | 10 | 3150100 | 105 | L monthe | 175 | 7 | 145 | B | (Car) | 63 |
| remester | | Engagement w | | 160 | A ETSI | 340 | 田規制 | 500 | 20 | 366 | c | Constanting of the | 156 |
| | | each course/half (course/half is 50% | nterna/External asses | samient) is | 40% 8 | UESVE | | utation tit Poin | | ADAS | 110.0 | 274 | 200 |
| | Gr | ade & Grade | Point Specifica | tion | ALC & PART NO. | | | 8 | | al links | RES | ULT | |
| Percentage Marks | al | Letler Grade | Grade Point | P | erformaec | e.and | Semester | Grade ge (SG | PA) | tin. | A 2.2 | and the | |
| - 90 - 100 | - | A | 10 | | Excellent | - | | edit Po | | SEA | MESTE | R PA | SSED |
| 80-89.99 | _ | DALL BOTT | 9 | 11-11-15 | /ery Bood | KIC . | Grade P | | | LEEKS | | | |
| 70-79.90 | _ | C | B | Distanting. | Good | 182 - 2ª | My rand | | SAGA STATISTICS | | | | |
| 60 - 69.99 50 - 59.99 | | D | 6 | | Average Fair | - | and the second | SGPA | | | SGPA | = 7.8 | 0 |
| | _ | E | 0 | and the second | Falled | Contraction of | I Credit P | oints /) | Credit | Sugar Street | | - CLOR | |
| Below 50 | | SHOT IN DUTING STATUS | NO = Not Qualified (Belo | a atria mar | | - | ARTIN R. | | | Allen T | | | |

Date of Publication of Result :

22-03-2024

Alans Controller of Examinations

C. With

UNIVERSITY OF CALCUTTA

ZOO3/23/0269



23/034928/268

M.Sc. 3rd SEMESTER EXAMINATION, 2023

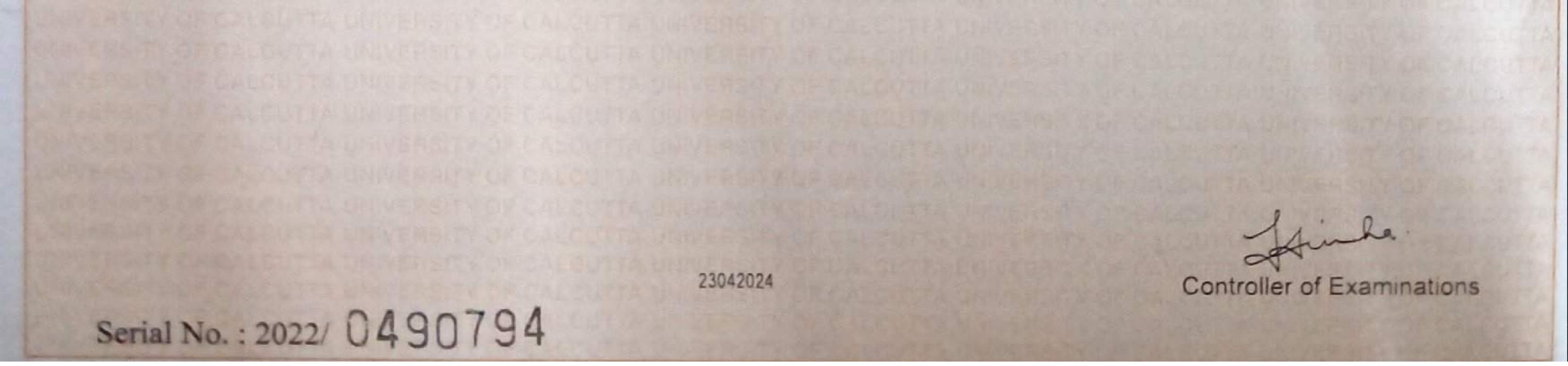
The following is the statement of Marks obtained by SHYAM PADA DAS Roll No. : C91/ZOO/221065 Registration No.: 133-1112-0153-22 (Held in JANUARY 2024) in ZOOLOGY.

at the aforesaid examination, 2023

| | an olotel billio | EDUTE PALATIAN INTO INTO IN | Theo | oretical | Pra | ctical | Co | urse | | |
|----------|--------------------|-----------------------------|-------|----------|-------|----------|-------|----------|-------|--------|
| Course | Credit | Details of Courses | Full | Marks | Full | Marks | Full | Marks | | Letter |
| ISTY OFF | al control control | | Marks | Obtained | Marks | Obtained | Marks | Obtained | Point | Grade |

| ZCT311 | 4 | Conservation Biology | 50 | 36 | | 50 | 36 | 7.20 | A | |
|---------|---|--|----|----|--|----|----|------|----|--|
| ZCT312 | 4 | Endocrinology and Comparative Animal Physiology | 50 | 33 | | 50 | 33 | 6.60 | B+ | |
| ZET313 | 4 | Aquatic Ecology and Sustainable Development | 50 | 36 | | 50 | 36 | 7.20 | A | |
| BOTGE31 | 4 | Biology and Applications of Non-Flowering Plants and Allies | 50 | 20 | | 50 | 20 | 4.00 | Ρ | |

| BCMGE32 | 2 4 F | undam | entals of Bioche | nemistry II 50 35 50 35 7.0 | | | | | | | | 7.0 | 0 A |
|--|------------------------------------|-------------------------|--|--|---------------|----------------------|-------------|---------|-------|--------------|-----------|---------|----------|
| G | rade Point L | Defini | tion | TTA UNIVERSI | TYN | N TALL | Staten | nent of | 3rd S | Semester | | | |
| | Grade Point | | | Total Credit | Full | Marks | Grand | SGPA | (Sen | nester Grade | Point Ave | rage) F | Result * |
| 90 - 100 80 - 89 | 9.00 - 10.00 8.00 - 8.99 | O A+ | Outstanding Excellent | 20 | 185 | 250 | 160 | | A NIE | 6.400 | | | P |
| 70 - 79 | 7.00 - 7.99 | А | Very Good | Failed in | 17.4 | R BALLE | and the set | 1.35.4 | 100 | WALL UT | ALTINE | | DICA |
| 60 - 69 55 - 59 | 6.00 - 6.99 5.50 - 5.99 | B+ B | Good Above Average | Re-appeare | d in | 1000 | | | | | | | |
| 50 - 54 41 - 49 40 Below 40 Absent | 5.00 - 5.49 4.10 - 4.99 4.00 | C+ C P F AB | Average Below Average Passed Failed | * P - Passed th XS - Failed in GPW - Grade DSQ - Disqua | cours Poin | se(s); t Withheld | | | | | | | |



UNIVERSITY OF KALYANI



MASTER OF SCIENCE THIRD SEMESTER EXAMINATION 2023 IN BOTANY

The following is the statement of marks/grades obtained by MD. SUJANUR RAHAMAN Roll: 96/BOT NO.220027 Registration No:2030005 of 2022 - 2023 at the aforesaid examination 2023 (held in the month of February 2024)

| SUBJECT | atten al. Subba | | CONTENTS | | FULL MARKS | MARKS | | | CREDIT | CREDI |
|--------------------------|--|-------------------|------------------------------|------------|---------------|-----------|------------|----------|--|-------------|
| 10 - 11 - S | 2 | THEO | RETICAL PAPERS | 111.00 | | 1-11 | 15.00 | 1 | 28-14 | |
| Marshell . | and an | | RD CORE THEORY | | | | | | | Committee - |
| BOTCOR T309 | PLANT PATHOL | OGY & CROP | PROTECTION | | 75 | 44 | C | 6 | 3 | 18 |
| BOTCOR T310 | PLANT MOLECI | ULAR BIOLOG | Y & BIOTECHNOLOGY | | 75 | 34 | D | 5 | 3 | 15 |
| BOTCOR T311 | PLANT ECOLO | TY, BIODIVER | SITY & CONSERVATION | 1.1 | 75 | 40 | c | 6 | 3 | 18 |
| | Set Strates | 24 | OFT CORE THEORY | | | | 1.0.0 | -7. | -0.20 | - |
| BOTDSE T301.1 | FORENSIC BOT | ANY | | | 50 | 37 | A | 8 | 2 | 16 |
| | | PRA | CTICAL PAPERS | | | 125.2 | | | | |
| 1.315121 | 2. 1 × + + 1 | HAR | O CORE PRACTICAL | Sec. | 1.11 | 11.12.27 | - FUV | 22/22 | XII. | 1.11.16 |
| BOTCOR P309 | PRACTICAL BA | SED ON PLAN | AT PATHOLOGY & CROP PROTI | ICTION | 25 | 19 | A | 8 | 1 | 8 |
| | anter an | | Sector Sector Sector | | - last | 12.1 | 25 | - 12 | | 1 |
| BOTCOR P310 | 0.522557276 | | NT MOLECULAR BIOLOGY & | | 25 | 17 | в | 7 | 1 | 7 |
| | BIOTECHNOLO | | NT ECOLOGY, BIODIVERSITY & | | | 20 | - | | | 9 |
| BOTCOR P311 | CONSERVATIO | 8-2-01-01-1 | AT ECOLOGY, GIOGACHOIT & | | 25 | 20 | E | 9 | 1.1.1.1 | |
| BOTSEC T | INTELLECTUAL | Charlen and state | RIGHTS | | 50 | 40 | E | 9 | 3 3 2 1 1 1 1 2 16 | 18 |
| | | 1 | 55 1 1 1 1 1 1 1 | Total | 400 | 251 | 19.27 | | 16 | 109 |
| CURRENT | SGPA: 6 | .81 | 1041 386.5 | 2 | RESULT | r: Q | | ian e su | | 2.100 |
| SEMESTER | %: 63 | 2.75 | and second and second second | | - | | 12 | | | |
| REMARKS | QUALIFIE | D FOR N | EXT SEMESTER EXAM | INATION | | | | | | |
| Classi | lication | Letter | Score on | Grade | 1 | | | | | |
| TENG | 252223111 | Grade | 100 Percentage Points | Points | | | | | | |
| Outsta | anding | 0 | 90 & above up to 100 | 10 | 11221 | 141.543 | | | | |
| Exce | ellent | E | 80 & above up to 89 | 9 | aus | in tess | Sal antine | | 10.15 | |
| Very | Good | A | 70 & above up to 79 | В | SGPA = | = Sum | | | | |
| Go | bod | В | 60 & above up to 69 | 7 | Semes | ter Grade | | | of a Ser | mester |
| The And Fr | air | C | 50 & above up to 59 | 6 | (Gennes | | 1 On Cra | enagey | | |
| Below / | Average | D | 40 & above up to 49 | 5 | 10.000 | GERS'S | | | | |
| Fa | lled | F | Below 40 | 0 | 110.04 | | | | divisi | |
| Incom | nplete | 1 | | 0 | | | 1 | | - | |
| CONTRACTOR OF THE OWNER. | PLAN TO T | O OUALIEY | A STUDENT MUST OBT | AIN AT LEA | ST 40% N | ARKS IN I | EACH PA | PER | 12.49 | 11.11 |

Controller of Examinations

UNIVERSITY OF CALCUTTA



ANT2/23/0019

23/041484/19

M.Sc. 2nd SEMESTER EXAMINATION, 2023

The following is the statement of Marks obtained by PUJA MONDAL

Roll No. : C91/ANT/221020 Registration No.: 133-1212-0169-22

at the aforesaid examination, 2023

| | | | 2 | Theoretica | UPractical | Internal | Assessment | Co | urse | | |
|--|------------------------------|---|--|----------------------------|-------------------|---------------|-------------------|---------------|-------------------|----------------|-----------------|
| Course | Credit | Details of (| Courses | Full Marks | Marks Obtained | Full Marks | Marks Obtained | Full Marks | Marks Obtained | Grade Point | Letter Grade |
| ANTH201 | 4 | Biological Anthropology | | 40 | 28 | 10 | 07 | 50 | 35 | 7.00 | A |
| ANTH202 | 2 | Social-Cultural Anthropole | ναγ | 25 | 19 | | | 25 | 19 | 7.60 | A |
| ANTH203 | 2 | Palaeoanthropology-Preh Archaeology | istoric | 25 | 17 | - | | 25 | 17 | 6.80 | в+ |
| ANTH204 | 2 | Biological Anthropology (Fieldwork/Practical) | | 25 | 23 | | | 25 | 23 | 9.20 | 0 |
| ANTH205 | 6 | Social-Cultural Anthropole (Fieldwork/Practical) | ngy | 65 | 56 | 10 | 07 | 75 | 63 | 8.40 | A+ |
| ANTH206 | 4 | Palaecanthropology-Preh Archaeology (Fieldwork/P | | 40 | 30 | 10 | 09 | 50 | 39 | 7.80 | A |
| G | rade Po | int Definition | 1 | - | Staten | nent of | 2nd Sen | rester | L | | |
| % of Marks | | oint Grade Remarks | Total Credit | Full Marks | Grand | SGP | A (Semesti | r Grade | Point Avera | age Re | sult * |
| 90 - 100 80 - 89 | 9.00 - 1 8.00 - 8 | | 20 | 250 | 196 | - | 7 | 840 | | | P |
| 70 - 79 | 7.00 - 7 | 99 A Very Good | Failed in | | | - | | | 19 I | | 12.61 |
| 60 - 69 55 - 59 | 6.00 - 6 5.50 - 5 | | Re-appeared | 1 in | | _ | 2.11 | - | | | 172 |
| 50 - 54 41 - 49 40 Below 40 Absent | 5.00 - 5 4.10 - 4 4.00 | .49 C+ Average | * P - Passed th XS - Failed in GPW - Grade DSQ - Disqua | course(s); Point Withhe | | | | | 5 | | - |

07112023



Bidhannagar College Online Admission System

✿ bncpgadmission2023@gmail.com ♥ EB-2, Sector 1, Salt Lake, Kolkata, West Bengal, India - 700 064

Admission Receipt - 2023-2024

| | | Fees Head Name | Amount |
|-----------------------|--------------------|-------------------------------|----------|
| | | TUITION FEE | 960.00 |
| | | ADMISSION FEE | 100.00 |
| | | COLLEGE EXAMINATION | 10.00 |
| | | LIBRARY CAUSION DEPOSIT | 25.00 |
| | | LABORATORY CAUSION DEPOSIT | 30.00 |
| | | STUDENT ACTIVITY FEE | 500.00 |
| Application No | BNCPG23MSC0060 | IDENTY CARD | 50.00 |
| Student Name | AFREEN NAZ | LIBRARY CARD | 50.00 |
| Dete of Dist | 5 August 2000 | SESSION CHARGE | 50.00 |
| Date of Birth | 5-April-2000 | STUDENT HEALTH HOME | 10.00 |
| Mobile | 7439484346 | MAGAZINE | 125.00 |
| Email ID | naza6175@gmail.com | LIBRARY FEE (@ RS. 10/ MONTH) | 120.00 |
| AADHAAR | 957756634938 | STUDENT AID FUND | 25.00 |
| Guardian Name | AFZAL HUSSAIN | SEMESTER FEE | 2,000.00 |
| Guardian Name | AFZAL HUSSAIN | STUDENT MANAGEMENT SYSTEM | 250.00 |
| Course | MSC | SEM 1 EXAM FEE | 1,500.00 |
| Currently Admitted in | BOTANY | TOTAL AMOUNT | 5,805.00 |
| Semester | 1ST SEMESTER | | |
| Region | OWN (80%) | | |
| Quota | UNRESERVED | | |
| Session | 2023-2024 | | |

| Payment Details | | | | | | | |
|------------------|-------------------|----------|----------------|--|--|--|--|
| Paid for Subject | Payment Date | Amount | Transaction ID | | | | |
| BOTANY | 27-September-2023 | 5,805.00 | 11000185905410 | | | | |

Printed on: 27/09/23 7:45 PM

IP Address: 157.40.243.119

Browser: Mozilla/5.0 (Windows NT 10.0; Win64; x64) AppleWebKit/537.36 (KHTML, like Gecko) Chrome/117.0.0.0 Safari/537.36 Printed By: AFREEN NAZ

This is a system generated receipt, does not require signature



Admission Receipt - 2023-2024

| Γ | | Fees Head Name | Amount |
|-----------------------|--|-------------------------------|----------|
| | | TUITION FEE | 960.00 |
| | 0.0 | ADMISSION FEE | 100.00 |
| | C. C | COLLEGE EXAMINATION | 10.00 |
| | | LIBRARY CAUSION DEPOSIT | 25.00 |
| | | LABORATORY CAUSION DEPOSIT | 30.00 |
| | | STUDENT ACTIVITY FEE | 500.00 |
| Application No | BNCPG23MSC0857 | IDENTY CARD | 50.00 |
| Student Name | AVISHEK MUKHOPADHYAYA | LIBRARY CARD | 50.00 |
| Date of Birth | 4-August-2002 | SESSION CHARGE | 50.00 |
| | - | STUDENT HEALTH HOME | 10.00 |
| Mobile | 9330556674 | MAGAZINE | 125.00 |
| Email ID | avi.mukhopadhyaya@gmail.com | LIBRARY FEE (@ RS. 10/ MONTH) | 120.00 |
| AADHAAR | 485565832873 | STUDENT AID FUND | 25.00 |
| Guardian Name | ASHIS MUKHOPADHYAYA | SEMESTER FEE | 2,000.00 |
| | | STUDENT MANAGEMENT SYSTEM | 250.00 |
| Course | MSC | SEM 1 EXAM FEE | 1,500.00 |
| Currently Admitted in | ZOOLOGY | TOTAL AMOUNT | 5,805.00 |
| Semester | 1ST SEMESTER | | |
| Region | OWN (80%) | | |
| Quota | UNRESERVED | | |
| Session | 2023-2024 | | |

| Payment Details | | | | | | | |
|------------------|-------------------|----------|----------------|--|--|--|--|
| Paid for Subject | Payment Date | Amount | Transaction ID | | | | |
| ZOOLOGY | 21-September-2023 | 5,805.00 | 11000185095098 | | | | |

Printed on: 21/09/23 5:26 PM

IP Address: 157.40.116.158

Browser: Mozilla/5.0 (Windows NT 10.0; Win64; x64) AppleWebKit/537.36 (KHTML, like Gecko) Chrome/116.0.0.0 Safari/537.36

Printed By: AVISHEK MUKHOPADHYAYA

This is a system generated receipt, does not require signature

UNIVERSITY OF NORTH BENGAL ACCREDITED BY NAAC WITH GRADE B++

SL No. OD24100548



INSTITUTION CODE . 999 ABC ID : 338140122112

समानो मन्त्र: समिति: समानी

GRADE CARD

FIRST SEMESTER EXAMINATION, 2023

M.Sc in BOTANY

The following is the statement of marks and grades obtained by

NAME : SK ASIF RAJA

ROLL NO: 239993040197

REGN NO.: 2052307030005

SESSION 2023-2024

for the First Semester Examination, 2023 in BOTANY, held in January, 2024.

| Course / Paper Co | ode & Title | Course / Paper Type | Full Marks | Marks obtained | Total Marks | Total Marks obtained | Grade | Grade Points (Gi) | Credit (Ci) | Credit Points (Con (Gi) |
|--|---------------------------------|-------------------------|---------------|--------------------|----------------|----------------------------|---------------|-------------------------|----------------|-------------------------------|
| BOTACCT0101N MICROBIOLOGY | BOTACCT0101N MICROBIOLOGY | | 50 | 34 | 75 | 50 | A | 6.67 | 3.00 | 20.01 |
| MICIODIOLOGI | | Internal | 25 | 16 | | | | 11111 | | |
| BOTACCT0102N MYCOLOGY AND PLANT F | ATHOLOGY | Theory (Group A & B) | 50 | 39 | 75 | 59 | A+ | 7.87 | 3.00 | 23.61 |
| In rootoor And roath | Aniocovi | Internal | 25 | 20 | 0.00046 | 100507260 | 28.40 | 0.000 | 1.000 | of Land is |
| BOTACCT0103N TAXONOMY AND BIOSYSTEMATICS | | Theory (Group A & B) | 50 | 38 | 75 | 55 | A+ | 7.33 | 3.00 | 21.99 |
| | Service 1 | Internal | 25 | 17 | | PACIFIC | COLUMN 2 | 75100 | 11111 | and the second |
| BOTACCP0101N MICROBIOLOGY | | Practical (Group C) | | XIC | 25 | 18 | A+ | 7.20 | 1.00 | 7.20 |
| BOTACCP0102N MYCOLOGY AND PLANT P | ATHOLOGY | Practical (Group C) | | D-C | 25 | 18 | A+ | 7.20 | 1.00 | 7.20 |
| BOTACCP0103N TAXONOMY AND BIOSYSTEMATICS | | Practical (Group C) | | % | 25 | 19 | A+ | 7.60 | 1.00 | 7.60 |
| BOTADET0101B | | Theory | 42 | 24 | 50 50 | 30 45 | A 0 | 6.00 9.00 | 2.00 2.00 | 12.00 18.00 |
| TECHNIQUES IN BOTANY | Service 16 | Internal | 08 | 06 | | | | | | |
| HINDAUT0101N | STRATTS A | Theory | 42 | 38 | | | | | | |
| COMMUNICATIVE HINDI-I | STREET STREET | Internal | 08 | 07 | | | | | | |
| No. of the second s | Grand Total Full Marks : 400 | Total Credit | | Total Credit Point | | | SGPA 7.35 | | | |
| | 294 | 16 | | | 117.61 | | Carlos Carlos | -Or A | 1.50 | |
| | | Course(s)/Pap | per(s) no | ot cleared | marked | l as 'F' | | MILES STATES | | ALL ROOM |

Date of Publication of Result : 19-04-2024

CONTROLLER OF EXAMINATIONS



Bidhannagar College Online Admission System

biopgadmission2023@gmail.com Q EB-2, Sector 1, Salt Lake, Kolkate, West Bengal, India - 700 064

Admission Receipt - 2023-2024 Amount Fees Head Name 960.00 TUITION FEE 100.00 ADMISSION FEE 10.00 COLLEGE EXAMINATION 25.00 LIBRARY CAUSION DEPOSIT 30.00 LABORATORY CAUSION DEPOSIT 500.00 STUDENT ACTIVITY FEE 50.00 BNCPG23MSC0183 IDENTY CARD Application No. 50.00 LIBRARY CARD Student Name TANMAY NASKAR 50.00 BEBSION CHARGE 15-October-2002 Date of Birth 10.00 STUDENT HEALTH HOME 125.00 7076115612 MAGAZINE Mobile 120.00 LIBRARY FEE (@ RS. 10/ MONTH) sanmay151002@gmail.com Cmail ID 25:00 STUDENT AID FUND 728641456960 AACHAAR 2,000.00 SEMESTER FEE GHANTESWAR NASKAR Guardian Name STUDENT MANAGEMENT SYSTEM 250.00 1,500.00 SEM 1 EXAM FEE MSC Course 5,805,00 TOTAL AMOUNT BOTANY Currently Admitted in **1ST SEMESTER** Seminator OWN (80%) Region

| Payment Details | | a series de la serie de la | | | |
|------------------|-------------------|--|----------------|--|--|
| Paid for Subject | Payment Date | Amount | Transaction ID | | |
| | | E 005 00 | 11000184960869 | | |
| BOTANY | 20-September-2023 | 5,805.00 | 110001011010 | | |

Pointed on: 20/09/23 8:43 PM

Quota

Section

Browser Montha/5.0 (Wedows HT 10.0, Wint-4, x64) AppleWebKit/537.36 (KHTML, like Gecko) Chrome/109.0.0.0 Safan/537.36

Printed By TANMAAY NASKAR

This is a system generated receipt, does not require signature

sċ

2023-2024